

UNOFFICIAL COPY

Recording Requested By:
NATIONAL CITY BANK

When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201



Doc#: 0810813031 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2008 09:28 AM Pg: 1 of 3



SATISFACTION

NATIONAL CITY BANK # 4489619840120231 "PETRYKOWSKI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by DANUTA PETRYKOWSKI AND KENRYK PETRYKOWSKI WIFE AND HUSBAND, originally to MIDAMERICA BANK FSB, in the County of Cook, and the State of Illinois, Dated: 03/12/2005 Recorded: 03/29/2005 in Book/Reel/Liber. N/A Page/Folio: N/A as Instrument No.: 0508802466, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10314010421056

Property Address: 6701 N MILWAUKEE APT 706, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB
On April 1st, 2008

By: Nancy Finley
NANCY FINLEY, Officer, Lending Services

STATE OF Ohio
COUNTY OF Cuyahoga

On April 1st, 2008, before me, MARY A MAROTTA, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared NANCY FINLEY, Officer, Lending Services, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Mary A Marotta
MARY A MAROTTA
Notary Expires 02/06/2012



Mary A. Marotta
Notary Public, State of Ohio
My Commission Exp. 2-6-12

(This area for notarial seal)

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SATISFACTION Page 2 of 2 **UNOFFICIAL COPY**

Prepared By: Greiner, Jillian, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

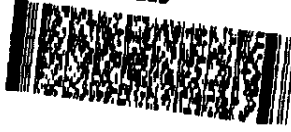
Property of Cook County Clerk's Office

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

HE
25006140
CPC

PETRYKOWSKI
MORTGAGED EED



Doc#: 0508802466
Eugene "Gene" Moore Fee: \$38.00
Cook County Recorder of Deeds
Date: 03/29/2005 11:42 AM Pg: 1 of 8

4489619840120231 xmc532

THIS IS A JUNIOR MORTGAGE.

EQUITY CASH LINE MORTGAGE

760820723

THIS MORTGAGE is made this 12th day of March, 2005

DANUTA PETRYKOWSKI and HENRYK PETRYKOWSKI, WIFE AND HUSBAND, between the Mortgagor,

MidAmerica Bank, Fsb., (herein "Lender") a corporation organized and existing under the laws of the United States of America, (herein "Borrower"), and the Mortgagee, whose address is 2650 WARRENVILLE ROAD, SUITE 500, DOWNERS GROVE, IL 60515-1721

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 197,000.00, which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments as called for therein, with the balance of indebtedness, if not sooner paid, due and payable on March 1st, 2015

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook State of Illinois:

UNIT NUMBER 706 IN THE BUNKER HILL CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: THAT PART OF LOTS 3, 5 AND 6 IN THE SUBDIVISION OF WILLIAM KOLB'S FARM, BEING LOTS 3, 4, 5, 10, 11, 12, 17 AND 18 OF R. K. SWIFT'S SUBDIVISION OF VICTORIA POTHIER'S RESERVE, AND PARTS OF LOTS 2, 3 AND 4 OF THE ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHEASTERLY LINE OF LOT 5 AND THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE; PROCEED NORTHEASTERLY ALONG SAID SOUTHEASTERLY LINE OF LOT 5, 125.0 FEET TO A POINT; THENCE PROCEED NORTHEASTERLY ALONG A LINE 125.0 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, 320.0 FEET TO A POINT DESIGNATED BY AN IRON PIPE WHICH IS 8.07 FEET SOUTHWESTERLY OF AND ON LINE WITH COOK COUNTY F.P.D. MARKER NUMBER 116; THENCE NORTH 24 DEGREES 25 MINUTES EAST IN A STRAIGHT LINE FORMING AN ANGLE OF 123 DEGREES 12 MINUTES WITH A LINE THAT IS 125.0 FEET NORTHEASTERLY OF AND PARALLEL TO SAID NORTHEASTERLY LINE OF MILWAUKEE AVENUE (TURNED FROM SOUTHEAST TO NORTHEAST), 746.47 FEET TO A POINT DESIGNATED BY COOK COUNTY F.P.D. MARKER NUMBER 117; THENCE NORTH 15 DEGREES 04 MINUTES EAST, 203.44 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 118; THENCE NORTH 75 DEGREES 25 MINUTES WEST 115.08 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 119; THENCE SOUTH 42 DEGREES 57 MINUTES WEST, 147.90 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 120; THENCE SOUTH 85 DEGREES 09

(Legal Description continued on last page)
Parcel ID#: 10314010421056
which has the address of 6701 N MILWAUKEE APT 706, Niles
Illinois 60714 (Street) (City)
[ZIP Code] (herein "Property Address");

IL Equity Cash Line Mortgage-FNMA FHLMC Uniform Instrument



01 487001

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W487001

BOX 334 CTI