Recording Requested By: NATIONAL CITY BANK

UNOFFICIAL COP

When Recorded Return To: NATIONAL CITY BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197-1201

Doc#: 0810815084 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/17/2008 11:27 AM Pg: 1 of 3

## SATISFACTION

NATIONAL CITY BANK #:43719 58270100807 "GRAY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by RONALD M GRAY AS TRUSTEE OR HIS SUCCESSORS IN TRUST UNDER THE RONALD M GRAY DECLARATION OF TRUST DATED AUGUST 28, 1995, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 12/13/2005 Recorded: 02/03/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0603415059, does hereby acknowledge that it has received full payr ner t and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reverence Made A Part Hereof

Assessor's/Tax ID No. 17-03-208-024-1005

Property Address: 210 E WALTON PL UNIT E, CHICAGO, IL 60671

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. -lest's Office

NATIONAL CITY BANK On March 10th, 2008

KEITH BRUNER, Vice-President

STATE OF Ohio **COUNTY OF Summit** 

On March 10th, 2008, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared KEITH BRUNER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS ray hand and official seal,

DAVID AN ARMBRUST Notary Expires: 10/31/2009 DAVID W. ARMBRUST, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires Oct 31, 2009

(This area for notarial seal)

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## SATISFACTION Page 2 of 2 UNOFFICIAL COPY

Prepared By: Schmeiser, Delores, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

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## **UNOFFICIAL COPY**

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT E IN THE 210 EAST WALTON CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PARCEL OF LAND COMPRISED OF PARTS OF LOTS 35 AND 36 TOGETHER WITH A PART OF THE EAST 33 FEET OF LOT 34, ALL IN FITSIMMON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 8 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF FPACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON 04/07/94 AS DOCUMENT NUMBER 94311802, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELLMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 17-03-208-024-1005

RONALD M. GRAY, AS TRUSTEE OR HIS SUCCESSORS IN TRUST, UNDER THE RONALD M. GRAY DECLARATION OF TRUST DATED AUGUST 28, 1995

210 EAST WALTON PLACE UNIT EAST, CHICAGO IL 60611 Loan Reference Number : GRAY First American Order No: 8587222 Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE



VORTGAGEDEED A

43:1968270100807