Recording Requested Bv: NATIONAL CITY BANK

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When Recorded Return To: NATIONAL CITY BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197-1201 Doc#: 0810815091 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/17/2008 11:30 AM Pg: 1 of 2

SATISFACTION

NATIONAL CITY BANK #.4459298590208635 "STARKS III" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by CLAYTON STARKS III AND SYLVIA R STARKS HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 03/15/2002 Recorded: 03/31/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0509027308, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Kentrence Made A Part Hereof

Assessor's/Tax ID No. 2424415016

Property Address: 11755 S ARTESIAN AVE, CHICAGO, IL 60bb5

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK On March 10th, 2008

KEITH BRUNER, Vice-President

STATE OF Ohio **COUNTY OF Summit**

C/OPA'S OPPICE On March 10th, 2008, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared KEITH BRUNER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DAVID W ARMBRUST

Notary Expires: 10/31/2009

DAVID W. ARMBRUST, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires Oct 31, 2009

(This area for notarial seal)

Prepared By: Schmeiser, Delores, NATIONAL COMMANDER MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

*DQS*XDQS53Q*03/10/2008 08:28:46 PM* NTCC01NTCC0000000000000000000045568* ILCOOK* 4489298590208635 ILSTATE_MORT_REL *DQS*XDQS53Q*

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 25 IN SLOCK 2 IN HAROLD J. MCELHINNY'S 1ST ADDITION TO SOUTHTOWN SUBDIVISION IN THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 37 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE BALTIMORE AND OHIO TERMINAL TRANSFER COMPANY, IN COOK COUNTY ILLINOIS.

Permanent Parcel Number: 24-24-415-016 CLAYTON STARKS, I'T

11755 SOUTH ARTESIAN AVENUE, CHICAGO IL 60655
Loan Reference Number : 21566581
First American Order No: 6998783
Identifier: ELS

MORTGAGEDEED_A

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