NOFFICIAL THIS INSTRUMENT PREPARED AND AFTER RECORDING MAIL TO:

UPENDER SINGH INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009



Doc#: 0810817004 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/17/2008 08:31 AM Pg: 1 of 3

3002295560 R CROMPTON PO Date: 02/22/2008

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100120001000305350 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

R. CROMPTON CROMPTON AND CHERY' A CROMPTON, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC dated August 14, 2006 calling for the original principal sum of dollars (\$435,000.00), and recorded in Mortgage Record, page and/or instrument # 0623702277, of the records in the office of the Recorder of COOK County, ILLINCIS more particularly described as follows, to wit:

981 CRABTREE LN DES PLAINES, IL - 60016

Tax Parcel No. 09-21-200-051-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being J. Clarks Office thereto duly authorized, this 7th day of March, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Ву

DARCY PETERS Its VICE PRESIDENT

\$ 50.50

0810817004 Page: 2 of 3

UNOFFICIAL COPY

3002295560

MERS # 100120001000305350 MERS PHONE: 1-888-679-6377

R CROMPTON

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>7th</u> day of <u>March</u>, <u>2008</u>, personally appeared <u>DARCY PETERS</u>, <u>V:CE PRESIDENT</u>, of

MORTGAGE ELECTRONIC FEGISTRATION SYSTEMS INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

No ary Public

LISA SINGLETON

LISA SINGLETON, Notary Public
State of Miccigan, County of Kalamazoo
My Commission Expires 12/30/2013
Acting in the County of Kalamazoo

0810817004 Page: 3 of 3

UNOFFICIAL COPY

R CROMPTON 3002295560 PO Date: 02/22/2008

LEGAL DESCRIPTION

LOT TWO (2) IN JORDANEK'S SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION TWENTY-ONE (21), TOWNSHIP FORTY-ONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

