

UNOFFICIAL COPY



Doc#: 0810817024 Fee: \$40.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/17/2008 09:14 AM Pg: 1 of 3

The State of Illinois

AFTER RECORDING MAIL TO
GMAC MORTGAGE, LLC
P. O. BOX 780
WATERLOO, IA 50704

Loan Number: 0073573271 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

359157053

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92668

does hereby grant, sell assign, transfer and convey, unto the GMAC MORTGAGE, LLC

(herein "Assignee") whose address is

3451 HAMMOND AVE. WATERLOO, IA 50702

a certain Mortgage dated 03/09/05, made and executed by **MACIEJ JAROS, A SINGLE MAN**

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

TAX ID: 08-08-106-024-1201

Such Mortgage having been given to secure payment of **twenty-one thousand two hundred and 00/100 (\$ 21,200.00)** which Mortgage is of record in Book **N/A**, Volume **N/A**, or Liber No. **N/A**, at page **N/A** (or as No. *****) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0507549077 on 3/16/05

P-3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/09/2005.

Argent Mortgage Company, LLC
(Assignor)
By: [Signature]
Shandrika Anderson - AGENT

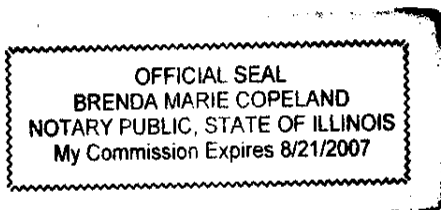
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 03/09/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]
Brenda Marie Copeland

Loan Number: 0073573271 - 9701

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000395549 SC
STREET ADDRESS: 2506 ALGONQUIN ROAD
CITY: ROLLING MEADOWS **COUNTY:** COOK COUNTY
TAX NUMBER: 08-08-106-024-1201

LEGAL DESCRIPTION:

UNIT NUMBER 2506-17 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OF PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT #2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office