

# UNOFFICIAL COPY



SUBSEQUENT TO  
RECORDATION



0810826095

Doc#: 0810826095 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/17/2008 11:42 AM Pg: 1 of 2

PLEASE MAIL TO:  
MARQUETTE BANK  
9612 W. 143RD STREET  
ORLAND PARK, IL 60462  
OMAHA LN#: 108376

5/20/08 3/3  
FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") whose address is 9612 W. 143rd Street, Orland Park, IL 60462, does hereby grant, sell, assign, transfer and convey unto FIRST NATIONAL BANK OF OMAHA, 1620 Dodge St., Stop 4300, Omaha, NE 68197-4300 its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated Monday, March 24, 2008 made and executed by David G Graham and Susan M Graham, husband and wife to and in favor of Marquette Bank upon the following described property situated in Cook County, State/Commonwealth of Illinois with an address of and further described in Exhibit "A" attached hereto, such Mortgage having been given to secure payment of Two Hundred Ninety One Thousand Two Hundred Fifty Dollars and 00/100ths ----- Which mortgage is of record in book, volume, or document No.

At page No. (or as recorded immediately prior hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of Cook County, State/Commonwealth of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Monday, March 24, 2008, MARQUETTE BANK

ADD DOCUMENT # 0810826094

*Joanne Clifford*  
Joanne Clifford  
Witness

STEWART TITLE OF ILLINOIS  
2 N. LaSalle Street  
Suite 825  
Chicago, IL 60602  
312-849-4243

By: *Brad J. Buttiere*  
Brad J. Buttiere  
Vice President

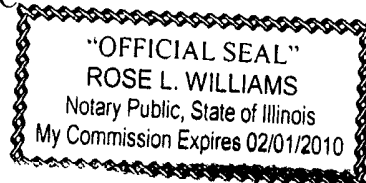
STATE/Commonwealth of ILLINOIS COUNTY OF Will

Be it remembered, that on this 24th day of March 2008, before me, the subscriber, personally appeared Brad J. Buttiere VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

9431 S. 55th Court Rose L Williams  
*Rose L Williams*

NOTARY PUBLIC

DAK LABUN, ET.



2K9

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## LEGAL DESCRIPTION

LOT 2 IN MUSKERRY SUBDIVISION A RESUBDIVISION OF LOTS 34, 35, 36, 37, 38 AND 39 L.E. CRANDAL'S OAK LAWN SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 24-04-327-044

Property of Cook County Clerk's Office