

ASSIGNMENT OF DEED OF TRUST/MORGTAGE

STATE OF ILLINOIS COUNTY OF COOK



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Cook County Recorder

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Bank, N.A. by and through its officer, Sandie Rumfelt, Assistant Secretary does hereby grant, bargain, sell, convey and assign unto TMS Mortgage Inc. A New Jersey Corp. dba The Money Store, 1770 Tribute Rd., Suite 209, Sacramento, CA 95815, its right, title and interest in and to that certain Deed of Trust/Mortgage executed by SHARON HARRIS NKA SHARON BANKSMARRIED TO FREEMAN B

ANKS ,

14815 S. STATE ST. DOLTON, IL, 60419, which original

Deed of Trust/Mortgage appears of record in Record Book 6500 at page 946 *

of the land records in the office of COOK County.

* ON: 3-25-1998

1880528P.0N.DOC

PIN-29-09-205-008-0000 WITNESS THE SIGNATURE, of the urdersigned this 25 day of March, 1998.

Signed, sealed and delivered in the presence of:

FIRST UNION HOME EQUITY BANK, N.A.

Patricia Stowe

Assistant Secretary

Sandie Rumfelt

ITS: Assistant Secretar

STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, Sandie Rumfelt, Assistant Secretary of First Union Home Equity Bank, N.A., who acknowledged that he/she signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, first being duly authorized to do so and in his capecity

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the 25 day of March, 1998.

Jill Ann Nichols

Notary

My Commission Expires:

North Highlands, CA 95660 916-617-0328

RETURN TO: Record and Return To:

Prepared By: The Money Store Sandle Longs 4837 Watt Avenue

> The Money Store Document Recording

PO Box 13309

Sacramento, CA 95813-3309

#607572U303

UNOFFICIAL COPY

0075224303 HARRIS

EXHIBIT "A"

LOT 19 IN TOWN AND COUNTRY HOMES SECOND ADDITION TO IVANHOE A SUBDIVISION OF LOT 4 IN VERHOEVEN'S SUBDIVISION OF THE NE 1 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD Mc 1944 A OR COUNTY CLORA'S OFFICE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1944 AS DOCUMENT 13339857 IN COOK COUNTY, ILLINOIS.