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Recording Requested By: AURORA LOAN SERVICES

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Doc#: 0810835037 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/17/2008 08:35 AM Pg: 1 of 2

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois

SELLER'S SERVICING #: MAN 4582 "KELLY"

MERS #: 100025440003917017 VRU #: 1-888-579-1377

Date of Assignment: January 04, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at P.O. BOX 2026, G4318 MILLER ROAD,

FLINT, MI 48501-2026

Assignee: AURORA LOAN SERVICES, LLC at 2617 CO'LEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: DEMETRIUS KELLY, A SINGLE MAN To: MCRTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FIRERAL SAVINGS BANK

Date of Mortgage: 07/18/2007 Recorded: 10/18/2007 as Instrument No.: 0729141047 In Cook, Illinois

Assessor's/Tax ID No. 16-13-200-026-0000

Property Address: 2732 WEST MONROE STREET, CHICAGO, IL 60612

Legal: Lot 11 in ASA D. Reed's Resubdivision of Lots 1 and 2 in Block 1 in Rockwell's Addition to Chicago, being a Subdivision of Section 13, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100th's DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficience, of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Months age together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$285,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On January 04, 2008

By: MUCHE THOMPSON Vice President

REGISTAL SEAL 1995 SEAL 1995

STATE OF Nebraska COUNTY OF Scotts Bluff

ON January of Junuary of Scotts Bluff County, State of Nebraska, person: Ily appeared MICHELE THOMPSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOANN REIN

Notary Expires: 12/27/2008

GENERAL NOTARY - State of Nebraska
JOANN REIN
My Comm. Exp. Dec. 27, 2008

(This area for notarial seal)

Prepared By: Michele Thompson, AURORA LOAN SENVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500