

# UNOFFICIAL COPY



Doc#: 0810839005 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/17/2008 08:32 AM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF INCORPORATED  
910 W BOONE AVE  
SPOKANE, WA 99201  
Reference No. 174386

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **Business Loan Center Inc**, the current owner and holder of a certain Mortgage dated 6/6/2002, executed by **Maria L Padilla a/d/a Maria Luz Padilla**, a single woman, as Mortgagee(s), to **Business Loan Center Inc**, as Mortgagor, and recorded in the office of the County Recorder of Cook County, State of Illinois, on 6/17/2002, as Document No. 0020675921, does hereby release and discharge the lien of said mortgage in the County of Cook, State of Illinois.

**Lot 12, HULBERT'S FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 34**, in the Northwest ¼ of Section 28, Township 40 North, Range 13 East, Third Principal Meridian, records of Cook County, Illinois.

**PIN No.: 13-28-107-033 (Volume 358)**

**More commonly known as: 3108 N Laramie, Chicago, Illinois**

# UNOFFICIAL COPY

DATED: 4/2/2008

**BUSINESS LOAN CENTER INC**



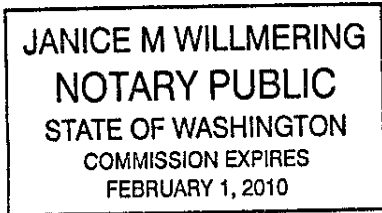
BY: James L Wuerch, Vice President of UPF Incorporated, as Attorney-in-Fact for Business Loan Center Inc

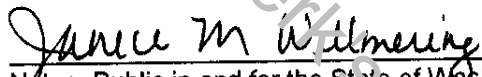
STATE OF WASHINGTON

County of Spokane

On 4/2/2008, before me, the undersigned Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared **James L Wuerch, Vice President of UPF Incorporated**, personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
Notary Public in and for the State of Washington,  
residing at Spokane.  
My commission expires: 2/1/2010

Property of Cook County Clerk's Office