

Doc # 1611707

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$739.44 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-01841035 upon he hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **4340 South Forrestville Avenue, Chicago Illinois.**
Acct. No: **788944-100882**

J

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By:

Myron J. Schreiber
PATRICIA PYE
Supervisor of Billing
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604



0810940062

Doc#: 0810940062 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/18/2008 10:32 AM Pg: 1 of 2

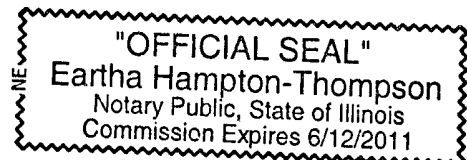
Give under my Hand and
Notarial Seal this day,
April 4, 2008

Eartha Hampton-Thompson
NOTARY PUBLIC

Es

PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT "A" UNLESS OTHERWISE SPECIFIED BELOW:

Stuart Kessler
3255 N Arlington Hts Rd - Ste 501
Arlington Hts, IL 60004



80091

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EXHIBIT "A"

Account Number: 788944-100882

Legal:

LEGAL DESCRIPTION

LOT 9 IN BLOCK 1 IN BLAIN & BREWERS SUBDIVISION OF LOT 3 IN COUNTY CLERKS DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

4340 S. FORRESTVILLE AVE.

P.I.N. # 20-03-401-038

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385