

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

08109450

3772/0248 26 001 Page 1 of 3  
1998-12-07 15:24:55  
Cook County Recorder 25.50

Prepared by & Return to E.Dooling  
ContiWest Corp (702) 822-5836  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

P.O. BOX 808031  
PETALUMA, CA 94975-8031  
ATTN: FINAL REVIEW AU 052



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5130988 - 521 Q05

POOL # :

Above Space for Recorders Use Only

FOR VALUE RECEIVED

**NORTH AMERICAN MORTGAGE COMPANY**

, does hereby sell,

**A DELAWARE CORPORATION**

assign, transfer and set over to Assignee the mortgage dated December 05, 1997, from

**SOTO, WILLIAM ROCHA, MARIA**

to **CONTIMORTGAGE CORPORATION**

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number

9794 0624 of Book \_\_\_\_\_ Page \_\_\_\_\_ together 12/15/97

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee, **CONTIMORTGAGE CORPORATION**

Said mortgage is on real estate legally described as follows:

**SEE LEGAL DESCRIPTION ATTACHED**

**ADDRESS OF ASSIGNEE:**

338 S. Warminster Rd.  
Hatboro, PA 19040

Property Address: **2838 WEST 25TH PLACE, CHICAGO, IL 60623**

16-25-126-028-0000

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

**ATAPIA IL-1.RSL**

Page: 1

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POOL # :

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
December 23, 1997

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

Attest: *G. Hatfield*  
G. HATFIELD  
Its: Assistant Secretary

BY: *L. Prudhomme*  
L. PRUDHOMME  
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On December 23, 1997, before me BARBARA L. DUNK, a Notary Public,  
personally appeared L. PRUDHOMME

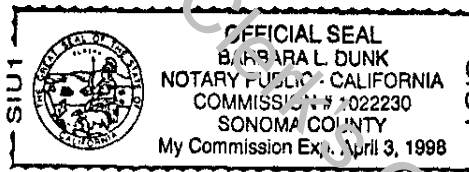
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Barbara L. Dunk*

(seal)

ATAPIA IL-1.RSL



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PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 21 IN BLOCK 5 IN CASS SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH 64 ACRES OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-25-126-028-0000

CKA: 2838 WEST 25TH PLACE, CHICAGO, ILLINOIS 60623

Property of Cook County Clerk's Office