## **UNOFFICIAL COPY**

PREPARED BY & RETURN TO: BANKUNITED, FSB 7815 NW 148TH STREET MIAMI LAKES, FL 33016 LOAN SERVICING ADMINISTRATION ALISHIA JACKSON Loan #3356748



Doc#: 0810946140 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/18/2008 03:30 PM Pg: 1 of 1

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned errified that it is the present owner of a mortgage executed by MONICA R EVANS & MICHALL P EVANS, WIFE AND HUSBAND to BANKUNITED, FSB bearing the date APRIL 12, 2004 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS in Ecok \_\_\_\_ Page \_\_\_\_ as Document Number 0411308025. The above described mortgage is, with the acre accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: LOT 7 IN BLOCK 11 IN IRVING PARK, SAID IRVING PARK BEING A SUBDIVISION OF PARTS OF SECTION 15 AND 22, IN TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly Known as: <u>4242 NORTH KEELER AVENUE, CHICAGO, IL 60641</u>. Pin #: <u>13-15-409-011</u>

Dated: MARCH 17, 2008

BANKUNITED FSB

Signed and Sealed ir the presence of

ALISHIA 'ACKSON

Printed Name REPECCA THRASHER
Title: ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF DADE

The foregoing instrument was acknowledged before me on MARCH 17, 2008, by REBECCA THRASHER, the ASSISTANT VICE PRESIDENT of BANKUNITED, FSB on behalf of said corporation.

Notary F My Commi

ROBERT E. AUSTIN Notary Public - State of Florida My Commission Expires Dec 27, 2011 Commission # DD 744726

NOTARY PUBLIC: ROBERT E AUSTIN

My Commission

Expires:

12.27.11

This instrument prepared by: Alishia Jackson\* BANKUNITED, FSB \* 7815 NW 148th Street \* Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.