

# UNOFFICIAL COPY

PREPARED BY & RETURN TO:  
BANKUNITED, FSB  
7815 NW 148TH STREET  
MIAMI LAKES, FL 33016  
LOAN SERVICING ADMINISTRATION  
ALISHIA JACKSON  
Loan #5010731



Doc#: 0810946130 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/18/2008 03:28 PM Pg: 1 of 2

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by HELEN WILKINSON, AN UNMARRIED MAN to BANKUNITED, FSB bearing the date AUGUST 9, 2006 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0623520095. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION

Commonly Known as: 8013 NORTHWAY DRIVE, HANOVER PARK, IL 60133. Pin #: 07-30-211-003

Dated: MARCH 17, 2008

**BANKUNITED, FSB**

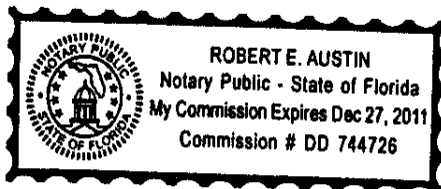
Signed and Sealed  
in the presence of:

ALISHIA JACKSON

Printed Name: REBECCA THRASHER  
Title: ASSISTANT VICE PRESIDENT

STATE OF FLORIDA }  
COUNTY OF DADE }

The foregoing instrument was acknowledged before me on MARCH 17, 2008, by REBECCA THRASHER, the ASSISTANT VICE PRESIDENT of BANKUNITED, FSB on behalf of said corporation.



Robert E. Austin  
NOTARY PUBLIC: **ROBERT E AUSTIN**  
My Commission  
Expires: 12-27-11

This instrument prepared by: Alishia Jackson\* BANKUNITED, FSB \* 7815 NW 148th Street \* Miami Lakes, FL 33016

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

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## STEWART TITLE

ALTA COMMITMENT

Schedule B - Exceptions Cont.

File Number: TM219730

Assoc. File No: 31961FRJPT

GUARANTY COMPANY

HEREIN CALLED THE COMPANY

### COMMITMENT - LEGAL DESCRIPTION

LOT 3 IN BLOCK 64 IN HANOVER HIGHLANDS UNIT NUMBER 9, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 1, 1969 AS DOCUMENT NUMBER 20828255, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office