

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Walsh Construction Company of Illinois, an Illinois Corporation, does hereby acknowledge satisfaction or release of the claim for lien against Carol A. Oliver and Peter A. Washington, as joint tenants with right of survivorship and not as tenants in common.

for Five hundred and Forty Eight thousand Nine Hundred sixty five ~~\$548,965.00~~ Dollars, on the following described property, to-wit:

See Exhibit A attached hereto.

Above Space for Recorder's Use Only

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 98638332.

Permanent Real Estate Index Number(s): 11-29-110-004-0000 Only unit 109 and E-5.

Address(es) of property: 7625 N. Eastlake Terrace, #109, Chicago IL, 60626

IN WITNESS WHEREOF, the undersigned has signed this instrument this 7<sup>th</sup> day of December, 1998.

ATTEST: [Signature]  
Secretary

Walsh Construction Company of Illinois  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  
By [Signature]  
By Peter T. Glimco

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Walsh Construction Company of Illinois  
(Name and Address)

STATE OF ILLINOIS **UNOFFICIAL COPY**

COUNTY OF Cook } SS.

I, SHEILA Sanchez, a notary public in and for the county in the state aforesaid, do hereby certify that Peter Glimco, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7<sup>th</sup> day of December, 19 98.



Sheila Sanchez  
Notary Public

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION:

UNITS 109 AND P-5 IN THE NORTHGATE LANDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 4 IN THE SUBDIVISION OF BLOCK 1 IN BIRCHWOOD BEACH, BEING A SUBDIVISION OF PART OF THAT PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1981 AS DOCUMENT 1590400, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS \_\_\_\_\_ TOGETHER WITH SUCH UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office