## **UNOFFICIAL COPY**

Prepared by and, after recording, to be returned to:

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Doc#: 0810950061 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 04/18/2008 12:36 PM Pg: 1 of 3

### **SUBORDINATION**

THIS SUBORUNATION ("Subordination") is made as of this \_\_\_\_\_ day of February, 2008 by the CITY OF CHICAGO, an Illinois municipal corporation, having its principal office at City Hall, Chicago, Illinois 60602 ("Chy").

#### **RECITALS**

WHEREAS, the City Council of the City, by ordinance adopted June 7, 1990, established the New Homes for Chicago Program ("New Homes Program") to facilitate the construction of new single family housing or two-flat building within the City which shall be affordable to many families; and

WHEREAS, <u>Daniel C. Calbert</u> ("Mortgagor') purchased from Near West Side Community Development Corporation, an Illinois not-for-proi: cerporation ("Developer"), a single family housing unit or two-flat housing, as the case may be ("Unit"), improving that certain property redeveloped by a developer pursuant to the objectives of the New Homes Program and a Redevelopment Agreement executed by Developer and the City, which Unit is commonly !nown as <u>2328 West Jackson Blvd.</u> Chicago, Illinois ("Property") and legally described on <u>Exhibit A</u> attached hereto; and

WHEREAS, at closing, and as a pre-condition to the purchase of the Property by Mortgagor, the Mortgagor executed the following mortgage documents: that certain Mortgagor, Security and Recapture Agreement in favor of the City dated as of <u>December 8, 2006</u> and recorded with the Office of Recorder of Deeds of Cook County, Illinois on <u>December 29, 2006</u> as Document No. <u>06363025.</u> (\$30,000) (the "City Mortgage").

WHEREAS, the Mortgagor seeks to refinance the existing first mortgage on the Property; and

WHEREAS, in order to facilitate the refinancing, the City shall subordinate to the pertinent City Mortgage, as described herein;

NOW, THEREFORE, the City agrees as follows:

1.	The City Mortg	gage shall be	subject and	subordinat	e in all	respects to	that	certain
mortgage dated	as of $3$	103	, 2008 betv	veen Mortg	agor and	INDYMAC	Bank	FSR
its successors ar	nd assigns ("Lenc	ler"), recorded	with the Offi	ce of the Ro	ecorder of	f Deeds of C	Cook C	ounty,
Illinois on		, 2008 as	Document	Doc#: (	08109500	60	to	secure
indebtedness in	the principal ar	nount of <u>Two</u>	Hundred Fo	ur Thousan	d One H	undred Thi	rty Fiv	ve and
No/100 Dollars	(\$204,135.00) (th	ne "Senior Len	der Mortgage	").		4		

LAW TITLE INSURANCE 2900 OGDEN STE 101 LISLE IL 60532

0810950061 Page: 2 of 3

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The City Mortgage shall also be subordinate to any subsequent mortgage that replaces, renews or extends the Senior Lender Mortgage, in an amount equal to or less than the Senior Lender Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Subordination to be executed as of the day and year first above written.

CITY OF CHICAGO,

an Illinois municipal corporation

Commissioner - Department of Housing

State of Illinois

County of Cook

I, the undersigned, a Notary Puolic, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Ellen Sahli personally known to me to be the Commissioner of The City of Chicago Department of Housing, an Illinois municipal corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Commissioner he signed and delivered the said instrument and caused the corporate seal of said corporation to be aff xed thereto, pursuant to authority given by the Articles of Organization of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Commission expires  $\frac{40g}{7}$ ,  $\frac{17}{2011}$ 

0810950061 Page: 3 of 3

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### **EXHIBIT A**

### **LEGAL DESCRIPTION:**

LOT 3 (EXCEPT THE WEST 11.00 FEET THEREOF) AND LOT 4 (EXCEPT THE EAST 5.50 FEET THEREOF) IN GEORGE N. HULL'S SUBDIVISION OF LOTS 6, 7, 8, 9 AND 10 IN THE SUBDIVISION OF LOT 6 AND THAT PART OF LOT 5 LYING SOUTH OF THE SOUTH LINE OF ADAM'S STREET OF BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

John Clarks Office 2328 W. Jackson, Chicago, Illinois 60612

Permanent Index Number(s):

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