UNOFFICIAL COPY



Doc#: 0810957017 Fee: \$40.50 Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 04/18/2008 09:43 AM Pg: 1 of 3

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

AFTER RECORDING MAIL TO: CHICAGO TITLE > 3 4 5881 RELEASE OF LIEN

NT TITLE SERVICE LINK DIVISION 4000 INDUSTRIAL BLVD. ALIQUIPPA, PA 15001



City of Chicago Richard M. Daley Mayor



UNOFFICIAL COPY

ES							
STATE)						
OF)						
ILLINOIS)						
	•	RE	LEA	SE	O F	LIE	1
COUNTY	}						
OF)						
COOK)						

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$846.29 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-17126202 upon the hereinafter described premises to wit

"SEE EXHIBIT A"

Commonly known as: 2851 North Normandy Avenue, Chicago Illinois.
Acct. No: €63077-336721

CITY OF CHICAGO A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: Carlos Canata Company
EARTHA HAMPTON-THOMPSON
Administrative Assistant III
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

OFFICIAL SEAL ROBERT L SIMS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/19/08

> Give under my Hand and Notarial Seal this day,

PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT "A" UNLESS OTHERWISE SPECIFIED BELOW:

RODERT LSIMS my comm cxp: 7-19-08



0810957017 Page: 3 of 3

0717126202 Page: 2 of 2 UNOFFICIAL CC

EXHIBIT "A"

Account Number: 761194-336721

Legal:

LEGAL DESCRIPTION

THE SOUTH 38 FEET OF LOT 115 IN FIRST ADDITION TO MONTCLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



2851 N. NORMANDY AVE. P.I.N. # 13-30-226-002

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**