## UNOFFICIAL COPPOSITION OF Page 1 of

1998-12-08 09:29:42

Cook County Recorder

27, 50



COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

## **RELEASE OF MORTGAGE BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC. AN ILLINOIS CORP,
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other
good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,
Release and Quit-Claim unto JOSE DIJ C. ESPINOZA & OLAYA ESPINOZA 3448 W. PERSHING CHGO, ILL 60632
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date theday
of A.D., and recorded in the Recorder's Office of
County, in the State of Illinois, in Book NA of Records, on page NA , as Document No. 95421930
to the premises therein described, situated in the County of and State of Illinois.
IN TESTIMONY WHEREOF, The said ROSE BURGETT
hath hereunto caused his seal to be affixed as a lawful agent and afforcey and attested by himduly acting
for said this 23RD day of NOVEMBER , 1998 .
ByAttorney-in-Fact
THE PROPERTY OF THE PROPERTY O
) PROPERTY ADDRESS:3448 W. PERSHING (HICAGO, ILLINOIS 60632) State of Illinois ) ss. P.I.N.#16-35-412027-0000
COOK County )
I, ANN M. BELTER in and for said County in the State aforesaid, DO HEREBY
CERTIFY That ROSE BURGETT personally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth.
purposes therein set forth.  GIVEN under my hand and seen this 23RD day of NOVEMBER, 1998
purposes therein set forth.  GIVEN under my hand and seen this 23RD day of NOVEMBER, 1998
purposes therein set forth.  GIVEN under my hand and seen this 23R0 day of NOVEMBER, 1998  My Commission expires OFFICIAL SEAL  ANN M BELTER ANN M BELTER
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## AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME ADDR CITY	~ ~ `	J 95th St Illinois	Finance - (00643			
DATE		INITIA	LS	 O TIVI	197	
DOCUMENT No.	RELEASE DEED BY CORPORATION	FROM	000			

## LEGAL DESCRIPTION:

LOT 77 IN F.A. WATSON 'S SUBDIVISION OF BLOCK 16 IN J.H. REES'CSUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, IN COOK COUNTY, ILLINOIS.