## \*UNOFFICIAL COP\$109624

1998-12-08 09:30:30

Cook County Recorder



## COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC., AN ILL CORP.						
2313 W. 95TH STREET CHGO, ILLINOIS 60643						
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto REGITALE MOORE & ELLA CROSSLEY						
Release and Quit-Claim unto REGITAL MOORE & BIBA CROSSIBI						
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand						
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day						
of FEBRUARY A.D., 1993 are recorded in the Recorder's Office of COOK						
County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 93142455						
to the premises therein described, situated in the County of COOK and State of Illinois.						
IN TESTIMONY WHEREOF, The said ROSE BURGETS						
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting						
for said this1ST_ day ofDECEMBER, 1038						
By Attorney-in-Fact						
200 A 11 CO 620						
) PROPERTY ADDRESS: 7221 S. MAILEWOOD CHGO, ILL 60629 State of Illinois ) ss. P.I.N.#19-25-213-046-0000						
State of Illinois ) ss. P.I.N.#19-25-213-046-0000						
NAME AND THE PROPERTY OF THE P						
I,						
CERTIFY That ROSE BURGETT personally known to me to be the						
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,						
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and						
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and						
nurroses therein set forth						
GIVEN under my thand and seen this day of day of 1998						
ANN M BELTER						
My Commission expires TARY PUBLIC, STATE OF ILLUNCIE?						
MY COMMISSION EXPIRES 10-12-99 MM M Notary Public						
This instrument propered by ANN M. DELEBER						
This instrument prepared by ANN M. BELTER (Name)						
2212 W OFFIL CHOPPET CHOO TILINOIS 60643						
of (Address)						
013-00025 (REV. 10-85) IL2511						

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## **AFTER RECORDING**

MAIL THIS INSTRUMENT TO

ADDR	ESS <u>2313 W.</u>	GENERAL FINAN 95TH STREET ILLINOIS 6064		
DATE		INITIA	LS	
DOCUMENT No.	RELEASE DEED BY CORPORATION	FROM	COUNTY OF COUNTY	

LEGAL DESCRIPTION:

AND TH

LOT 40 AND THEEOSOUTH 9 FEET OF LOT 41 IN BLOCK 6 IN FREDERICK H. BARTLETT'S WESTERN AVENUE SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.