

98-8634-BTT

UNOFFICIAL COPY

Prepared by:

OLD KENT MORTGAGE CO

And when recorded mail to:

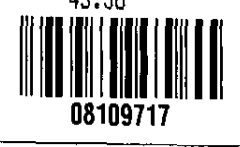
Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204



COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

08109717

9575/0026 84 004 Page 1 of 2  
1998-12-08 10:02:43  
Cook County Recorder 43.50



LOAN # 1190112

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 23, 1998**, executed by **MARK A CLARK AND ROBIN L CLARK, HUSBAND AND WIFE**

to **CCS MORTGAGE INC,**  
organized under the laws of **THE STATE OF ILLINOIS**  
**568 SPRING ROAD, ELMHURST IL 60126**  
and recorded in Liber **page(s)**  
State of **ILLINOIS**

a corporation  
and whose principal place of business is  
**COOK** County Records.  
described hereinafter as follows:

SEE ATTACHED LEGAL

08109716

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On **NOVEMBER 23, 1998** before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared **JOE CATANESE**  
known to me to be the **VICE-PRESIDENT**  
and \_\_\_\_\_, known to me to be

By: **JOE CATANESE**

Its: **VICE-PRESIDENT**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, **Dupage**

My Commission Expires



**Property Description**

LOT 31 IN BLOCK 15 IN ARTHUR T. MCINTOSH'S 63RD STREET ADDITION,  
BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PIN #19-15-425-009-0000

CKA: 6225 SOUTH KILDARE, CHICAGO, ILLINOIS 60629

Property of Cook County Clerk's Office