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T H.E FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002612024170

1998-12-08 14:55:41 Cook County Recorder 23.50



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby FEMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM C PANARESE, UNMARRIED, its/his/hers/tu eir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 27, 1993, and recorded on November 3, 1993, in File 93888264 in the Recorder's Office of Cook County, on the premises therein described as 121204s, situated in the County of Cook, State of Illinois, to wit:

PARCEL 2: THE SOUTH 93.00 FT OF THE EAS' 45.33 FT OF LOT 1 IN CLARKE'S SUBD., BEING A SUBD. IN THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK \*\*

together with all the appurtenances and privileges thereunto belonging or apper aining. \*\* COUNTY, ILLINOIS, ON APRIL 13, 1986, AS DOCUMENT NUMBER 3.705515, IN C ILLINOIS. \* PIN#04-35-301-017-0000

Address(es) of premises: 942 WASHINGTON ST, GLENVIEW, IL, 60025

Witness my hand and seal November 19, 1998.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation Successor by merger to

Margaretten & Company, Inc.

William C. Panarese 942 Washington St. Glennow, IL 60025

Assistant Vice President

## UNOFFICIAL COP\$ 109923 Page 2 of 2

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 19, 1998.

Patricia W. Dean

LIFETIME COMMISSION

Loan No: 0002612024170

OFFICE County of: Cook

Prepared by: LaDawn C. Miller Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

11.00 Revised 6/98