

30/4

MERCURY TITLE COMPANY, L.L.C.

UNOFFICIAL COPY 08109049

3774/8196 51 001 Page 1 of 2  
1998-12-07 15:19:20  
Cook County Recorder 23.50

PREPARED BY:  
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

*Susan M. Attee*  
20/8069  
MAIL TO

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES,  
LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515



Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.

155 NORTH LAKE AVENUE, PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 11/13/98  
executed by MICHAEL ANDREW MOSCO, SINGLE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

and recorded in Book/Volume No.  
COOK

page(s)  
County Records, State of ILLINOIS

as Document No. 08109048

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

913 W AGATITE #3 CHICAGO, IL 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 11/13/98 before me, the undersigned a  
(Date of Execution)

Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE-PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

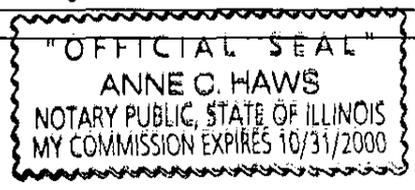
PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*  
By: HOWARD A. DAVIS  
ITS: PRESIDENT

*Carol M. Kochan*  
BY: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

WITNESS: *Ronald*  
*Judee Hayes*  
(This area for Official Notarial Seal)

Notary Public *Anne C. Haws*  
DuPage County  
My Commission Expires: 10/31/2000



PARCEL 1:

RIDER - LEGAL DESCRIPTION

UNIT 3 IN THE 913 AGATITE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN BLOCK 2 IN JOHN N. YOUNG'S SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE SOUTH 10 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 08004757, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE            No. P-3AND STORAGE SPACE NO. S-3 ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 08004757.

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