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Doc#: 0810905082 Fee: \$38.00
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Cook County Recorder of Deeds
Date: 04/18/2008 12:35 PM Pg: 1 of 2

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, N.A.

PLAINTIFF

Vs.

Vivian Durham; Sylvester Durham; Unknown Owners
and Nonrecord Claimants

DEFENDANTS

08CH13989

No.

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of **APR 15 2008**, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Vivian Durham

(iv) The legal description is:

LOT 5 IN BLOCK 18 IN MALLETTE AND BROWNELL'S SUBDIVISION OF BLOCK 16 TO 21 IN AUBURN PARK IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 20-28-122-006

EXCEL

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(v) The common address or location of the property is:

7416 S. Parnell Avenue
Chicago, IL 60621

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Sylvester Durham
Vivian Durham

b) Mortgagee:

Chase Bank USA, N.A.

c) Date of mortgage: 10/11/2007

d) Date and place of recording:

12/21/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0735541011

Louis Joseph Manetti Jr.
ARDC #6293288

SIGNATURE: _____

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
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14-08-09591

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.