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REPUBLIC TITLE CO.



Doc#: 0810905177 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/18/2008 03:04 PM Pg: 1 of 3

**WARRANTY DEED**  
TENANCY BY THE ENTIRETY  
ILLINOIS STATUTORY

Return to:  
SIMON Edelstein  
939 W GRACE  
CHICAGO IL 60613  
RT 108285

THE GRANTORS, JASON M. HARVEY and HILARY SKILBECK HARVEY, his wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to NATHAN KEAY and STEPHANIE MORRIS, 3440 N. Hamlin, apartment #2, Chicago, Illinois, as Husband and Wife, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as Tenants in Common, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

The Legal Description is Attached Hereto

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever.

Permanent Real Estate Index Number(s): 13-23-307-045-1002

Address of Real Estate: 3733 W. Eddy Street, Unit 2, Chicago, Illinois 60618

Dated this day of 28th day of March, 2008..

*Handwritten initials: ZLL*

*Jason M. Harvey* [SEAL]  
JASON M. HARVEY

*Hilary Skilbeck Harvey* [SEAL]  
HILARY SKILBECK HARVEY

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**Property Address:** 3733 W. EDDY STREET, UNIT 2,  
CHICAGO IL 60618

**Legal Description:**

**PARCEL 1:**

UNIT 2 IN THE 3733 WEST EDDY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14 AND THE WEST 2½ FEET OF LOT 13 IN BLOCK 2 IN LOUCK'S AND BAUER'S RESUBDIVISION OF BLOCK 11 IN K.K. JONES SUBDIVISION IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0330744109, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-1, S-3, AND S-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0330744109.

**Permanent Index No.:** 13-23-307-045-1002,