

UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 01/01/07

Juanita Kinsey  
Address: 8100 Nations Way, Jacksonville, FL  
32256

When recorded return to:  
IWONA BILIK  
4324 N DAYTON STREET UNIT H  
CHICAGO, IL 60613-



Doc#: 0810909026 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/18/2008 10:21 AM Pg: 1 of 2

Loan #: 1540119520  
MIN #: 100063415401195203  
VRU Tel.#: 888.679.MERS

Investor Loan #: 1540119520  
PIN/Tax ID #: 14-17-407-059-1008  
Property Address:  
4324 N DAYTON STREET #H  
CHICAGO, IL 60613

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., acting solely as nominee for First Alliance Bank, a Federal Savings Bank, whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): IWONA BILIK, AN UNMARRIED WOMAN  
Original Mortgagee: FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK  
Loan Amount: \$250,450.00 Date of Mortgage: 08/29/2003  
Date Recorded: 11/06/2003 Document #: 0331039031

Legal Description: UNIT H IN THE BUENA VISTA TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN THE SUBDIVISION OF LOTS 8 TO 12 OF BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 20 ACRES OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89173244, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/21/2008.

Mortgage Electronic Registration Systems, Inc., acting solely as nominee for First Alliance Bank, a Federal Savings Bank

\_\_\_\_\_  
Timothy Simmer  
Assistant Secretary

\_\_\_\_\_  
Abigail Roe  
Assistant Vice President

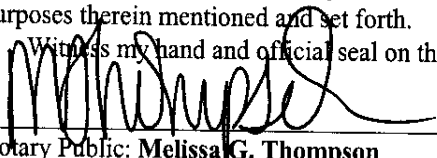
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State of FL County of **DUVAL**

On this date of **3/27/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Abigail Roe and Timothy Simmer**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President and Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, acting solely as nominee for **First Alliance Bank, a Federal Savings Bank**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Melissa G. Thompson**  
My Commission Expires: **10/26/2010**



Property of Cook County Clerk's Office