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LIS PENDENS/  
NOTICE OF FORECLOSURE



0810911064

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Doc#: 0810911064 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/18/2008 10:50 AM Pg: 1 of 2

PA0808187

STATE OF ILLINOIS  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK, N.A. AS TRUSTEE FOR THE  
MLMI TRUST SERIES 2006-AR1

PLAINTIFF ) NO.

VS

**08CH 14164**

DOLORES C. MANUEL A/K/A DOLORES MANUEL;  
DAVID K. MANUEL A/K/A DAVID MANUEL;  
HUDSON & KEYSE, LLC ASSIGNEE OF BENF.  
CO. LLC; UNKNOWN HEIRS AND LEGATEES OF  
DOLORES C. MANUEL, IF ANY; UNKNOWN  
HEIRS AND LEGATEES OF DAVID K. MANUEL,  
IF ANY; UNKNOWN OWNERS AND NON RECORD  
CLAIMANTS ;

DEFENDANTS )

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

**APR 16 2008**

LOT 55 IN J.E. MERRION'S COUNTRY CLUB HILLS SECOND ADDITION,  
BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION  
3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS...

COMMONLY KNOWN AS: 4451 185TH PLACE  
COUNTRY CLUB HILLS, IL 60478

The subject mortgage has been recorded/registered as document number:  
#0608854065 .

SIGNATURE:

*Sybil Damara*

Attorney of Record

PIERCE & ASSOCIATES

*PROVEST*

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TAX NO. 31-03-109-028-0000

DOCUMENT PREPARED BY:  
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