

UNOFFICIAL COPY

Recording Requested By:
NATIONAL CITY BANK



When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201

Doc#: 0810915164 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2008 02:33 PM Pg: 1 of 2



SATISFACTION

NATIONAL CITY BANK # 489618130178206 "BOOK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by JANE PAUL BOOK AKA JANE P BOOK AN UNMARRIED INDIVIDUAL, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 07/20/2003 Recorded: 08/07/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0621922039, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 31-36-315-024

Property Address: 362 NIAGARA, PARK FOREST, IL 60466

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

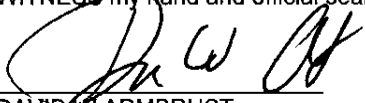
NATIONAL CITY BANK
On April 7th, 2008

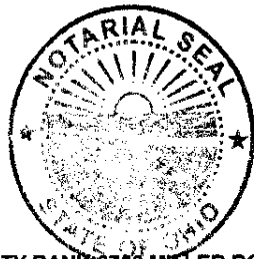
By: 
KEITH BRUNER, Vice-President

STATE OF Ohio
COUNTY OF Summit

On April 7th, 2008, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared KEITH BRUNER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DAVID W ARMBRUST
Notary Expires: 10/31/2009



DAVID W. ARMBRUST
Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Comm. Exp. 10-31-09

(This area for notarial seal)

Signature

UNOFFICIAL COPY

Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 12 IN BLOCK 44 IN VILLAGE OF PARK FOREST AREA NO. 5, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Parcel Number: 31-36-315-024 First American Order No: 9952778

Permanent Parcel Number: 31-36-315-024
JANE PAUL BOOK, DIVORCED AND NOT SINCE REMARRIED

362 NIAGARA STREET, PARK FOREST IL 60466

Loan Reference Number: 022745668

First American Order No : 29394748

COOK
9952778

FIRST AMERICAN LEADERS ADVANTAGE
OPEN END MORTGAGE

MORTGAGEDEED_A

4489618130178206

Property of Cook County Clerk's Office