

UNOFFICIAL COPY

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3/17/02 30 001 Page 1 of 3  
1998-12-07 14:37:36  
Cook County Recorder 25.00



77B05402 LX

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to

~~COUNTRYWIDE~~  
~~HOME LOANS, INC.~~  
mortgage executed by LILLIE TRUSS

that certain

MARRIED TO JEROME REESE  
Mortgagor, to City Mortgage, Inc., as Mortgagee, dated  
described real estate, to wit:

OCTOBER 30TH, 1998

as conveying the following

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

08109155

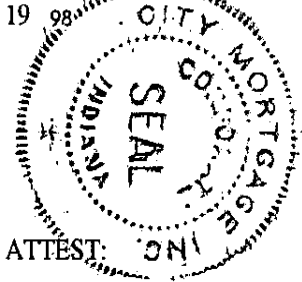
PARCEL # 16-08-314-043-1005

PROPERTY ADDRESS: 222 WASHINGTON BLVD #105  
OAK PARK, IL 60302

and recorded in the Recorder's Office of  
Document No.

COOK County, State of ILLINOIS as  
together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be  
signed by its Vice-President and attested by its Assistant Secretary, this 30TH day of OCTOBER,



City Mortgage, Inc.

*Wendy K. Costino*

WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

*Eric Thompson*

ERIC THOMPSON, ASSISTANT SECRETARY

BOX 333-CTI

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UNIT NUMBER 105 AND P-13 IN 222 BOULEVARD MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
THE EAST 5 FEET OF LOT 1 AND ALL OF LOTS 2, 3, AND 4, AND THE PRIVATE ALLEY LYING NORTH AND ADJOINING SAID LOTS OR PARTS THEREOF, IN J. WALLEN'S SUBDIVISION OF LOTS 50, 51, & 52 OF O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.50 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF SOUTHWEST 1/4 (EXCEPT RAILROAD OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 21, 1995 AS DOCUMENT NUMBER 95638536; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Property of Cook County Clerk's Office



