UNOFFICIAL CO177024 30 001 Page 1 of 1998-12-07 14:37:36

Cook County Recorder



7305402 X

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECE VID. City Mortgage, Inc., hereby assigns, transfers and sets over to UNTRYWIDE HOME LOANS, INC.

that certain

mortgage executed by

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated

MARRIED TO LEGOME REESE

OCTOBER 30TH, 1998

conveying the following

described real estate, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

AR,
Of Collection of Collectio

PARCEL # 16-08-314-043-1005

PROPERTY ADDRESS: 222 WASHINGTON BLVD #105

OAK PARK, IL 60302

and recorded in the Recorder's Office of

COOK

County, State of

as

Document No.

together with note and indebtedness secured aboveby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and the se presents to be day of **30TH** OCTOBER

signed by its Nice-President and attested by its Assistant Secretary, this

City Mortgage, Inc.

WENDY K. COSTINO, VICE-PRESIDENT

ERIC THOMPSON, ASSISTANT SECRETARY

8579024 (9701)

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545 BOX 333-CTI

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UNIT NUMBER 105 AND P-13 IN 222 BOULEVARD MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 5 FEET OF LOT 1 AND ALL OF LOTS 2, 3, AND 4, AND THE PRIVATE ALLEY LYING NORTH AND ADJOINING SAID LOTS OR PARTS THEREOF, IN J. WALLEN'S SUBDIVISION OF LOTS 50, 51, & 52 OF O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.50 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF SOUTHWEST 1/4 (EXCEPT RAILROAD OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 21, 1995 AS DOCUMENT NUMBER 95638536; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

08109156 04006470 04006470

Sold Collection Collec

UNOFFICIAL COPY

STATE OF	ILLINOIS)	SS:	08109156
COUNTY OF	COOK)		

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

30TH

day of

OCTOBER

. 19 98

NOTARYPUBLIC

My Commission Expires:

"OFFICIAL SEAL"

Julie Korbel

Notary Public. State of Illinois My Commission Expires July 6, 1999

This instrument prepared by & MAIL TO: CITY MOLTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.