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Recording Requested By:
WASHINGTON MUTUAL BANK



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0810916051 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2008 01:32 PM Pg: 1 of 3



Property of Cook County Clerk's Office

SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #8437718441 "BLUE" Lender ID: D49/190/1661272975 Cook, Illinois PIF: 03/25/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Bank One, N. A. f/k/a First National Bank of Chicago f/k/a First National Bank of Chicago, NBA f/k/a Midwest Mortgage Services, Inc holder of a certain mortgage, made and executed by BARRY J BLUE AND PAMELA J BLUE, HUSBAND AND WIFE, AS JOINT TENANTS, originally to SUBURBAN BANK OF BARRINGTON, in the County of Cook, and the State of Illinois, Dated: 11/19/1993 Recorded: 01/10/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94043214, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-13-408-025

Property Address: 1537E ALISON DR, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bank One, N. A. f/k/a First National Bank of Chicago f/k/a First National Bank of Chicago, NBA f/k/a Midwest Mortgage Services, Inc
On April 8th, 2008

By:
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 8th day of April, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for BANK ONE, NA.

Personally Known Or Produced Identification _____ Type of Identification Produced.

WITNESS my hand and official seal,

Notary Expires: / /



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Troy Fain Insurance 800-385-7019

(This area for notarial seal)

SY
P3
S-g
M-g
CE

1

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Prepared By: Suzana Mulahtovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179
1-866-926-8937

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EXHIBIT "A"

LOT 4 IN BLOCK 14 IN WINSTON PARK NORTHWEST UNIT 1 A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON 7-30-57 AS DOCUMENT NUMBER 16972096, EXCEPT THAT PART OF LOT 4 LYING SOUTHERLY AND EASTERLY OF A LINE COMMENCING AT A POINT IN THE NORTHEASTERLY LINE OF LOT 4 THAT IS 32.5 FEET NORTHWESTERLY OF SOUTHEAST CORNER OF LOT 4, THENCE SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF LOT 4 THAT IS 34 FEET WEST OF SOUTHWEST CORNER OF LOT 4, IN COOK COUNTY, ILLINOIS.

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