

UNOFFICIAL COPY

PREPARED BY: D. JERMALOWSKI
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Doc#: 0810916065 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2008 02:03 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



PROPERTY DESCRIPTION:
16503 DOBSON AVE
SOUTH HOLLAND, IL, 60473

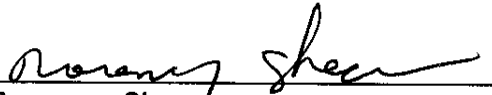
PROPERTY ID #: 29-23-113-001-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 10/07/2006, was made by GLENN WILLIS AND VALERIE WILLIAMS to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0632910248, Book No., Page No. in the amount of \$25,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on April 01, 2008

PNC BANK, NATIONAL ASSOCIATION

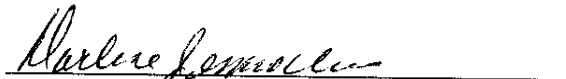

Rosemary Shearer
Asst. Vice President

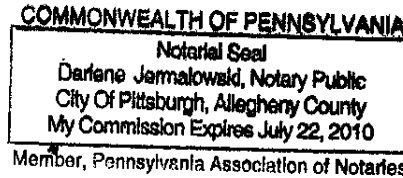
(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this April 01, 2008, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


NOTARY PUBLIC



ACCOUNT#: 015-01-11139251 DMJ

SY
P2
S-4
m-4
CE

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EXHIBIT A:

*11139251

LOT 29 IN CHAPMAN'S SECOND ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 4, IN ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 30, 1958 AS DOCUMENT NUMBER 1809431, IN COOK COUNTY, ILLINOIS. 23-23-113-001-0000

Property of Cook County Clerk's Office