

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJV215)
RIVERSIDE, RI 02915

Doc#: 0810922083 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2008 03:33 PM Pg: 1 of 2



SATISFACTION

CHARTER ONE BANK, N.A. #:4900637259 "WINTERS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by PAUL Z WINTERS AND SUSAN N WINTERS HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 01/11/2007 Recorded: 02/01/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0703213052, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-30-206-026-0000

Property Address: 989 YORKSHIRE DRIVE, HANOVER PARK, IL 60133

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.
On March 28th, 2008

By: 
Melissa Collamati, Officer



SATISFACTION Page 2 of 2 **UNOFFICIAL COPY**

STATE OF Rhode Island
COUNTY OF KENT

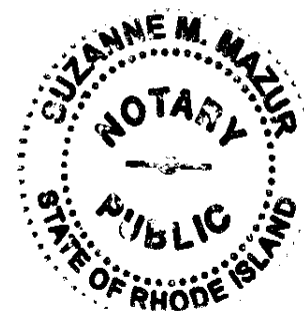
On March 28th, 2008 before me, SUZANNE M. MAZUR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Melissa Collamati, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

SUZANNE M. MAZUR
Notary Expires: 10/01/2008 #39964

(This area for notarial seal)

Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



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EXHIBIT "A"

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 989 YORKSHIRE DR; HANOVER PARK, IL 60133-2401 CURRENTLY OWNED BY PAUL Z WINTERS AND SUSAN N WINTERS HAVING A TAX IDENTIFICATION NUMBER OF 07-30-208-026-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 11115461 DATED 10/30/2001 AND FURTHER DESCRIBED AS LOT 26 BLK 02 IN HANOVER HIGHLANDS UNIT 8 PART NE4 OF SEC30 T41N R10E 3P.

07-30-208-026-0000
989 YORKSHIRE DR; HANOVER PARK, IL 60133-2401

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11171276/F



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