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PREPARED BY:
James A. Hasier

Martin & Karcazes, Ltd. 161 N. Clark Street, Suite 550

Chicago, IL 60601

MAIL TO: Allegiance Community Bank 8001 W. 183<sup>rd</sup> Street

Tinley Park, Illinois 60487

Doc#: 0810922102 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/18/2008 04:17 PM Pg: 1 of 3

## ASSIGNMENT OF NOTE AND MORTGAGE

AC! EGIANCE COMMUNITY BANK, with its principal place of business at 8001 W. 183rd Street, Tinley Park, Illinois 60487 (hereinafter called the "Assignor"), for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby assigns to FIRST SUBURBAN NATIONAL BANK, with its principal place of business at 150 S. fifth Avenue, Maywood, Illinois 60153 (hereinafter called the "Assignee"), all of Assignor's right, title and interest in and to: (i) that certain Mortgage dated November 10, 1999 made by Shawn P. Temple and Cheryl A. Temple on the property located at 521 South 10th Avenue, La Grange, Illinois and as legally described on Exhibit "A" attached hereto and recorded on January 27, 2001 as document number 00070229 with the Cook County Recorder of Deeds Office and as modified by that certain Modification Agreement dated December 2, 2002 executed and delivered to ALLEGIANCE COMMUNITY BANK by Shavn?. Temple and Cheryl A. Temple and recorded with the Cook County Recorder of Deeds Office on March 10, 2003 as Document Number 0030325584 and as modified by that certain Modification Agreement dated November 3, 2003 executed and delivered to ALLEGIANCE COMMUNITY BANK by Shawn P. Temple and Cheryl A. Temple and recorded with the Cook County Recorder of Deeds Office on January 12, 2004 as Document Nur, ber 0401247154 and as modified by that certain Modification Agreement dated November 2 2006 executed and delivered to ALLEGIANCE COMMUNITY BANK by Shawn P. Temple and Cheryl A. Temple and recorded with the Cook County Recorder of Deeds Office on January 4, as Document Number 0700447147 and as modified by that certain Modification Agreement dated February 2, 2007 executed and delivered to ALLEGIANCE COMMUNITY BANK by Shawn P. Temple and Cheryl A. Temple and recorded with the Cook County Recorder of Deeds Office on August 20, 2007 and as Document Number 0723247053; (ii) the Promissory Note in the original amount of \$210,000.00 dated November 10, 1999 made by Shawn P. Temple and Cheryl A. Temple payable to the order of ALLEGIANCE COMMUNITY BANK, secured thereby, and as modified by subsequent Change in Terms Agreements dated December 2, 2002, November 3, 2003, November 2, 2006 and February 2, 2007 all executed and delivered to ALLEGIANCE COMMUNITY BANK by Shawn P. Temple and Cheryl A. Temple; and (iii) all of "Borrower's Obligations" as set forth in that certain Agreement to Purchase Secured Note between Assignor and Assignee.

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Assignor warrants that it is the owner and holder of the documents and instruments hereinabove described and assigned and that the execution of this Assignment by the undersigned has been duly authorized by all required corporate action of Assignee. THIS ASSIGNMENT IS OTHERWISE WITHOUT RECOURSE TO OR WARRANTY BY THE ASSIGNOR.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 18th day of March, 2008.

ALLEGIANCE COMMUNITY BANK

By: Moulalier

State of Illinois )

) ss.

County of Cook

The undersigned, a Notary Public in and for said county, in the aforesaid State, do hereby certify that MARILYN CARLSSON, personally known to me to be the same person whose name is subscribed to the foregoing instrument as the AVP of ALLEGIANCE COMMUNITY BANK, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Dated: 3-18- , 2008

OFFICIAL SEAL
JEANNE LOCKREY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 2, 2008

Notary Public

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## EXHIBIT "A"

LOT 5 IN PARK VIEW TERRACE, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 165 FEET THEREOF) IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIP[AL MERIDIAN, IN COOK COUNT, ILLINOIS

PIN: 18-09-226-005-0000

AON A.

COOP COOP COUNTY CLARKS OFFICE COMMON ADDRESS: 521 South 10<sup>th</sup> Avenue, La Grange, Illinois