COOK COUNTY UNOFFICIAL CC RECORDER WSSF WHITE

1998-12-07 14:46:19

Cook County Recorder

| 08109231 |
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| N | SSE WHILE SPECIFIC POWER OF ATTORNET |
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| RR | 1000 WILLIAM BY THESE PRESENTS, That I, Linda F. Roth 0810 |
| יוט | of Cook County, State of 211 insig |
| | , have made, constituted and appointed, and do by these presents |
| | make, constitute and appoint Thomas E. Ordover ATTORNEY-IN-FACT, for me and in my |
| | name, place, and stead, for the purpose of signing any and all Deeds, affidavits, Note (s), Deed (s) |
| / | of Trust, Mortgages, settlement statements, HUD forms, VA forms, FHA forms, and any and all |
| V | other documents incidental and relating to the purchase and/or financing of the property known |
| J | as: |
| <u>^</u> | LOT 38 IN FORD'S SUBDIVISION OF BLOCK 4, IN SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD |
| \bigvee | PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS. |
| , | PERMANENT INDEX NUMBER: 14-19-200-028 |
| | PLRIVATIVE TI INDEX NOVIBER. |
| | also know as: 1906 W. Landmont Ave. |
| | also know as: 1906 W. Larrament Ave. Chicago LL 60/313 |
| | I FURTHER HEREBY make, constitute and appoint my aforesaid attorney-in-fact to sign, seal, |
| | and acknowledge and deliver the same, and ir all such acts, matters and things in relation to the |
| | purchase and/or financing of my interests in said rioperty located in Cook Co., Illimois, as I |
| | might or could do if acting personally. |
| | 46 |
| | FURTHER, THIS POWER OF ATTORNEY shall remain in full force and effect until revoked, |
| | suspended or terminated by a document executed and acknowledged by me and recorded among the Land Records for County. State of Climpis |
| | |
| | This Power of Attorney shall be binding on me, my heirs, successors, assigns, executors, |
| | administrators and personal representatives, and any person receiving this Fower of Attorney shall be entitled to rely on the authority herein given until and unless a document expressly revoking |
| | the powers herein given is recorded among the aforesaid Land Records. |
| | Powers not one given is recorded unlong the aforesaid band records. |
| | NOTWITHSTANDING anything herein contained to the contrary, this Power of Attorney shall |
| | not terminate or be affected or impaired by my disability, it being my express intention that this |
| | Power of Attorney shall survive my disability. |
| | |
| | WITNESS the following signature and seal this 7 day of October, 1998. |
| | a 11 1. Stan |
| | Seal |
| | OFFICIAL SEAL |
| | CATHY L. STEIN LACATION AND AND AND AND AND AND AND AND AND AN |
| | NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-23-2002 |
| | - 1, 1, 0, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, |

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Property of County Clerk's Propand by + mail to:

First Union

150 FAYSTEVILLE St. MAIL

(NC 4723)

RAKigh, NC 27601

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