

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES

When Recorded Return To:

Susan Lindhorst **BOX 178**  
AURORA LOAN SERVICES  
P.O. Box 1706  
Scottsbluff, NE 69363-1706



Doc#: **0810931099** Fee: **\$38.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/18/2008 04:22 PM Pg: 1 of 2

Record and Return To:  
Pierce and Associates  
1 N. Dearborn St., Fl. 13  
Chicago, IL 60602-4321

PB# 08 0345

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0031834161 "PERRY"  
OLD SERVICING #: 36003220

MERS #: 100086600360032207 VRU #: 1-888-679-6777

Date of Assignment: April 11th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PLATINUM CAPITAL GROUP DBA PRIMERA MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS at P.O. BOX 2026, G4318 MILLER ROAD, FLINT, MI 48501-2026

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: ETTA MAE PERRY, AN UNMARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PLATINUM CAPITAL GROUP DBA PRIMERA MORTGAGE COMPANY

Date of Mortgage: 09/22/2005 Recorded: 10/12/2005 as Instrument No. 0528542120 In Cook, Illinois

Assessor's/Tax ID No. 25-21-215-022

Property Address: 1 WEST 112TH PLACE, CHICAGO, IL 60628

Legal: LOT 1 IN THE SUBDIVISION OF BLOCK 4, OF LABAR AND SLOCUM'S SUBDIVISION OF BLOCK 4, IN THE FIRST ADDITION TO PULLMAN SUBDIVISION OF EAST 775.5 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$160,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

HAR

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PLATINUM CAPITAL GROUP  
DBA PRIMERA MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS  
On April 11th, 2008

By: *Michele Thompson*  
MICHELE THOMPSON, Vice President

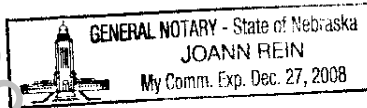


STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON April 11th, 2008, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Joann Rein*  
JOANN REIN  
Notary Expires: 12/27/2008



(This area for notarial seal)

Prepared By: Susan Lindhorst, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500