

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES



When Recorded Return To:  
**BOX 178**

Janie Flores  
AURORA LOAN SERVICES  
P.O. Box 1706  
Scottsbluff, NE 69363-1706

Doc#: 0810931103 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/18/2008 04:24 PM Pg: 1 of 2

Record and Return To:

Pierce and Associates  
1 N. Dearborn St., Fl. 13  
Chicago, IL 60602-4321

PB# 08-00034

F/C

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 0033652587 "MARSHALL HUNTER"  
OLD SERVICING #: 472621

MERS #: 100166500004726219 VRU #: 1-888-679-6377

Date of Assignment: April 10th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA IT'S SUCCESSORS AND ASSIGNS at P.O. BOX 2026, G4318 MILLER ROAD, FLINT, MI 48501-2026

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: LISA R. MARSHALL- HUNTER, MARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

Date of Mortgage: 12/09/2006 Recorded: 12/19/2006 as Instrument No.: 0635339043 In Cook, Illinois

Assessor's/Tax ID No. 25-09-318-017

Property Address: 10147 SOUTH UNION AVENUE, CHICAGO, IL 60628

Legal: Lot 12 in the Resubdivision of parts of Blocks 38 and 39 in the East Washington Heights, a Subdivision of the Southwest 1/4 and the West 1/2 of the Northwest 1/4 of Section 9, Township 37 North, RANGE 14, East of the Third Principal Meridian, in Cook County, Illinois

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$130,400.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

\*JMF\*JMFALSI\*04/10/2008 03:38:09 PM\* ALSI01ALSI00000000000000470820\* ILCOOK\* 0033652587 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*JMFALSI\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA IT'S SUCCESSORS AND ASSIGNS  
On April 10th, 2008

By: Michele Thompson  
MICHELE THOMPSON, Vice President

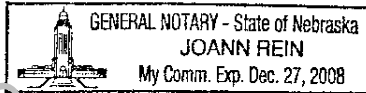


STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON April 10th, 2008, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Joann Rein  
JOANN REIN  
Notary Expires: 12/27/2008



(This area for notarial seal)

Prepared By: Janie Flores, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE  
69363-1706 308-635-3500