UNOFFICIAL COPY

PROVIDIAN FINANCIAL

P. O. Box 9120 Pleasanton, CA 94566-9120

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT FIRST DEPOSIT NATIONAL BANK

08110556

3790/0065 52 001 Page 1 of 1998-12-08 09:58:46

Cook County Recorder

23.50

ABOVE SPACE FOR RECORDERS USE ONLY

A corporation organized and existing under the laws of the United States of America, whose address is 295 Main Street, Tilton, New Hampshire 03276, (herein "Lei der"), DO HEREBY CERTIFY that a certain mortgage dated July 2, 1997, made by CARLTON W. LENOIR AND ORA LEE LENGIR, HIS WIFE, to PROVIDIAN NATIONAL BANK, FORMERLY KNOWN AS FIRST DEPOSIT NATIONAL-BANK, and recorded out-July-14, 1997-as-Doc. No. 97502159 in the office of the recorder of COOK-County, in the State of Illinois, is with the notes accome mying it, paid in full or otherwise satisfied, released and discharged.

Legal Description of premises: PLEASE SEE BACK OF DOCUMENT

Permanent Real Estate Index Numbers(s): 28-34-31 6-674

Address(es) of premises: 18021 ANTHONY AVENUE, COUNTRY CLUB HILLS, ILLINOIS 60478 is, with the note or notes accompanying it, paid in full or otherwise satisfied, released and discharged.

IN TESTIMONY WHEREOF, THE SAID PROVIDIAL NATIONAL BANK, FORMERLY KNOWN AS FIRST DEPOSIT NATIONAL BANK hath hereunto caused its corporate scal to be affixed, and these presents to be signed by its Assistant Secretary, this day of 11-16-98.

PROVIDIAN NATIONAL BANK

BY:

Rochida Alfred, Assistant Secretary

THIS INSTRUMENT WAS PREPARED BY

PROVIDIAN FINANCIAL

4900 Johnson Drive Pleasanton, CA 94588

Recorder's Box No.

Carlton W. and Ora Lee Lenoir 18021 Anthony Avenue Country Club HIlls, IL 60478-5040

Mail to:

PROVIDIAN FINANCIAL P.O. BOX 9120

PLEASANTON, CA 94566-9120

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **DEEDS** REGISTRAR OF THE **WHOSE OFFICE** MORTGAGE TRUST WAS FILED

1022-LENOIR-IL

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STATE OF CALIFORNIA

} }s.s.

COUNTY OF ALAMEDA

C. A. KURTZ
Commission # 1197341
Notary Public - California
Alameda County
My Comm. Expires Oct 1, 2002

WITNESS my hand and official seal.

Notary Public

EXHIBIT "A":

BEING LOT 125 IN J. E. MERRION'S COUNTRY CLUB HILLS 1ST ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE FAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/3 OF FEET THEREOF AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) OF SECITON 34, TOWNSH 1/2 16 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956, AS DOCUMENT 16709687 IN COOK COUNTY, ILLINOIS.