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3790/0073 52 001 Page 1 of 3
1998-12-08 10:09:29
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092756078/KAM/SCHINDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: BRIAN T SCHINDERLE & MONICA E KOCH HUSBAND & WIFE
Mortgagee: AMERICAN HOME FINANCE INC
Prop Addr: 2134 W CORTLAND
CHICAGO IL 60647
Date Recorded: 05/08/98
State: ILLINOIS
Date of Mortgage: 04/24/98
Loan Amount: 342,800
Document#: 98379806
PIN No.: 14 31 306 029
City/County: COOK
Book:
Page:



Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 05/08/98 Book: 98 379807 Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*LOT 43 IN BLK 7 IN PIERCES ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SE 1/4 IN SEC 31 TWP 40 NORTH RANGE 14 EAST OF THE 3RD PRIN MERIDIAN

Dated: NOVEMBER 13, 1998
PNC MORTGAGE CORP OF AMERICA

By: Pam Thompson
Pam Thompson
Assistant Vice President

Julia Turner
Attest:

5-4
P3
N-N
m
JHC

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this NOVEMBER 13, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Marybeth Wright

Notary Public

PREPARED BY:
SHARON E. TAPP
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★

Mary Beth Wright

Kentucky State-at-Large

My Commission expires June 16, 2002