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7799/0104 14 001 Page 1 of 2  
1998-12-08 11:30:17  
Cook County Recorder 23.50



08110745

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.


Original Mortgagee: PRISM MORTGAGE COMPANY  
Original Mortgagor: DOUGLAS P. WEXLER, MICHELLE WEXLER  
Recorded in Cook County, Illinois, on 10/07/97 as Instrument # 97746921  
Tax ID: 17-04-218-014,\*


Date of mortgage: 10/03/97 Amount of mortgage: \$235900.00 Address: 1301 N Dearborn #507 Chicago, IL 60610  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/17/98  
Ohio Savings Bank

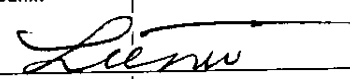
FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

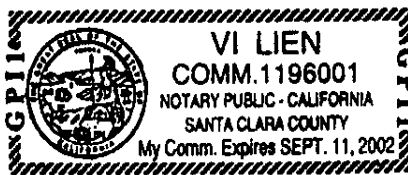
By:   
Kim Gorman  
Authorized Agent

  
Attest: Edgar Martinez  
Authorized Agent

State of California  
County of Santa Clara

On 11/17/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

  
Notary: Vi Lien  
My Commission Expires Sept. 11, 2002

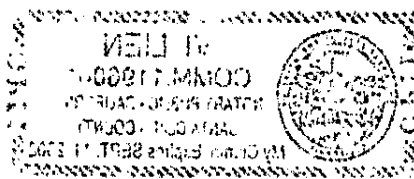


Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 3467539 P.I.F.: 10/28/98 \$235900.00  
FINAL RECON.IL 90587 Inv:000 OHIO 1 11/17/98 08:26:51 12-031 IL Cook 348:28 18

SV  
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11/17/98  
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Property of Cook County Clerk's Office



# UNOFFICIAL COPY

1st Ln#: 04/27/98  
2nd Ln#: 10/28/98  
ST-CO: 12-031 ( IL Cook )

PMC#:

Pool: 0000000

Type:

Grp : OHIO

## LEGAL DESCRIPTION

PARCEL 1: UNIT 507 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND PARCEL 2: THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 50 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION:

\*17-04-218-015, 17-04-218-016, 17-04-218-017, 17-04-218-018, 17-04-218-019