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08110752

37970111 14 001 Page 1 of 2
1998-12-08 11:32:45
Cook County Recorder 23.50



08110752

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORTH AMERICAN MORTGAGE COMPANY

Original Mortgagor: RENEE M. SPOFF

Recorded in Cook County, Illinois, on 08/07/96 as Instrument # 96612412

*** SEE ATTACHED ADDENDUM ***

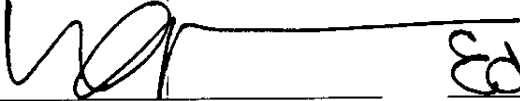
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

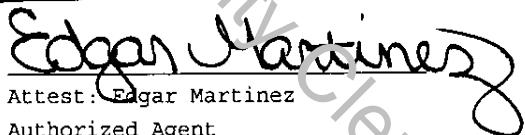
Dated: 11/17/98

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:

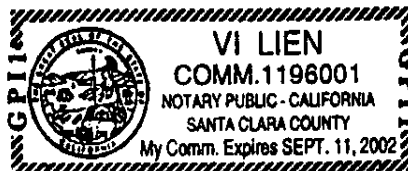

Kim Gorman
Authorized Agent


Attest: Edgar Martinez
Authorized Agent

State of California
County of Santa Clara

On 11/17/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.


Notary: Vi Lien
My Commission Expires Sept. 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3090826 P.I.F.: 10/23/98 \$63750.00
FINAL RECON.IL 90587 Inv:000 OHIO 1 11/17/98 08:26:49 12-031 IL Cook 344:15 4

Handwritten initials/signature

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ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 3090826 (12-031 IL Cook)

Tax ID: 09-14-308-016-1072

Date of mortgage: 08/01/96 Amount of mortgage: \$63750.00 Address: 8901 Western Av #A418 Des Palines, IL 60016

UNIT A-418 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15,
TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS
ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 25261198
AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR 3133750, TOGETHER WITH ITS RESPECTIVE UNDIVIDED INTEREST IN
THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office