

Prepared by:  
Cookie Gaskin  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148



and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #: 1004235

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 14, 1998 executed by DOLORES COOPER, AN UNMARRIED WOMAN

to MORTGAGE SERVICE AMERICA, INC.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 1919 S. HIGHLAND, STE 250-D, LOMBARD, IL. 60148 and recorded in Book/Volume No. , page(s) , as Document

No. 9885776 COOK County Records, State of Illinois described hereinafter as follows: (See back for Legal Description)

Commonly known as 6431 N. PAULINA, CHICAGO, ILLINOIS 60626  
P.I.N. 11-31-4-20-002

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC.  
An Illinois Corporation

On 9/14/98 before me the undersigned a Notary Public in and for said County and State, personally appeared Bill Williams known to me to be the Vice President and Hertha A. Mozul known to me to be the Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Bill Williams*

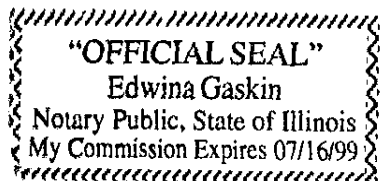
By: Bill Williams  
Its: Vice President

*Hertha A. Mozul*

By: Hertha A. Mozul  
Its: Assistant Vice President

NOTARY PUBLIC *Edwina Gaskin*

(This Area for Official Notarial Seal)



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12-1  
MY

UNOFFICIAL COPY

08110392 Page 2 of 2

LEGAL DESCRIPTION: THE SOUTH 5.5 FEET OF LOT 25 AND THE NORTH 23 FEET OF LOT 26  
IN THE SUBDIVISION OF LOTS 42 TO 51 INCLUSIVE, 58 TO 68 INCLUSIVE (EXCEPT THE  
NORTH 25 FEET OF LOTS 46, 47, 62, 63 AND 68) ALL OF WHICH ARE IN SCHREIBER'S  
SUBDIVISION OF THAT PART OF LOT 2 TO 5 IN THE CURCUI COURT PARTITION OF THE  
SOUTH ½ OF THE SOUTH ½ OF THE SOUTH EAST ¼ OF SECTION 31, TOWNSHIP 41 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN CHICAGO AND  
NORTHWESTERN RIGHT OF WAY AND CLARK STREET, IN COOK COUNTY, ILLINOIS.  
P.I.N. 11-31-420-002

CW# 4639917

Property of Cook County Clerk's Office