

Prepared by:  
Cookie Gaskin  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148



and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan # 1004365  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLEET MORTGAGE CORP** ITS SUCCESSORS AND/OR ITS ASSIGNS  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated **September 30, 1995** executed by **GLORIA J. LENART, AN UNMARRIED WOMAN**

to Mortgage Service America, Inc.,  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, Il. 60148

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **98948973** COOK County Records, State of Illinois described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1128 DANVERS CT., SCHAUMBURG, IL 60193  
P.I.N. 07-28-307-015

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage.

**STATE OF ILLINOIS  
COUNTY OF COOK**

On September 30, 1998 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
known to me to be the **ANN G. VECCHIONE**  
SEC. MARKETING OFFICER  
and **HERTHA A. MOZUL**  
known to me to be the **ASST. VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

NOTARY PUBLIC *Edwina Gaskin*

**MORTGAGE SERVICE AMERICA, INC.**  
An Illinois Corporation

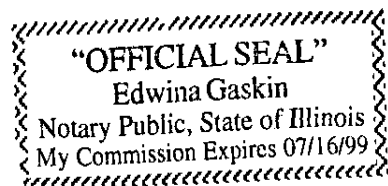
*Ann G. Vecchione*

By: **ANN G. VECCHIONE**  
Its: **SEC. MARKETING OFFICER**

*Hertha A. Mozul*

By: **HERTHA A. MOZUL**  
Its: **ASST. VICE PRESIDENT**

(This Area for Official Notarial Seal)



*SV  
12-1  
MY*

LEGAL DESCRIPTION:

PARCEL 1: LOT 21151 IN WEATHERSFIELD UNIT 21A, A TOWNHOUSE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 21, 1974 AS DOCUMENT NO. 2779529 AND ALSO RECORDED AS DOCUMENT NUMBER 22882929, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE PLAT OF WEATHERSFIELD UNIT 21A, DATED SEPTEMBER 11, 1974 AND RECORDED OCTOBER 21, 1974 AS DOCUMENT NUMBER 22882929 AND FILED OCTOBER 21, 1974 AS DOCUMENT NUMBER LP 2779529 OVER OUT LOT 21269, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. \*\*\*\* P.I.N. 07-2 8-307-015

Fleet # W2835938

Property of Cook County Clerk's Office

2016/10/21