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1998-12-08 10:15:14
Cook County Recorder

FIRST BANK & TRUST OF EVANSTON
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)



Mail To:

Judith A. Doerschein
9300 LAWNDALE ST.
EVANSTON, ILL. 60203

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
JUDITH A DOERSCHELN				JUDITH A DOERSCHELN		
ADDRESS				ADDRESS		
9300 LAWNDALE AVE EVANSTON, IL 60203				9300 LAWNDALE AVE EVANSTON, IL 60203		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$0.00	02/24/96	03/10/01		70169

98095448 & 17506321 1A11000
NO. ABSTRACT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST OF EVANSTON of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24TH day of FEBRUARY, 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____ as Document No. 96158936 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-14-128-016-0000

Address(es) of Premises: 9300 LAWNDALE AVE
EVANSTON, IL 60203

BOX 333-CTI

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Witness its hand and seal; this 18th day of NOV 1998

08111868 [Seal]

MORTGAGEE: FIRST BANK & TRUST OF EVANSTON

By: JOLIE A HOREN

Its: AVP

Attest: J. L. Coffield

Its: L.O.

This instrument was prepared by and after recording return to: CTI 171 N CLARK CHICAGO, IL 60601

STATE OF ILLINOIS) COUNTY OF COOK) ss

I, THE UNDERSIGNED a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOLIE A. HOREN personally known to me to be the A.V. President of FBTE corporation, and J. L. COFFIELD personally known to me to be the L.O. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V. President and L.O. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and seal this 18th day of NOV 1998

Commission expires: [Signature] Notary Public

SCHEDULE A

OFFICIAL SEAL ANDREA C. VERNON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-27-2002

LOT 8 IN PARKSIDE MANOR, BEING A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT PART OF THE SOUTH 12 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.