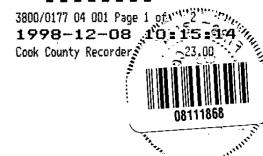
UNOFFICIAL COPY 111868

FIRST BANK & TRUST OF EVANSTON 820 CHURCH STREET EVANSTON, IL 60201 847-733-7400 (Lender)

MAIL TO I JUDITH A. DOERSCHEIN 9300 LAWNDAR ST. EVANSTON, I/I. GOZO3



RELEASE OF MORTGAGE

MUP; GAGOR JUDITH A DOERSCHELN				BORROWER JUDITH A DOERSCHELN			
9300 LAWN EVANSTON, TELEPHON	DALE AVE IL 60203	DRESS	EVA	0 LAWNDALE NSTON, IL LEPHONE NO	60203	DENTIFICATION NO	
	INTEREST RATE	PRINCIPAL AMOUNT, CREDIT LIMIT	FUNDING AGREEMENT	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
OFFICER INITIALS	000 000 000 000 was proceeded on the			<u> </u>			

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

		-			
KNOW ALL MEN BY THESE PRESENTS, that.	FIRST BANK	& TRUST OF I	<u>EV</u> ANSTON		
of the County of	OK	ar	nd State of ILL	INOIS	
for and in consideration of the payment of all of					
hereinafter mentioned, and of the sum of one					hereby
REMISE, RELEASE, CONVEY, and QUIT C					
assigns, all the right, title interest, claim or der					
bearing date the 24TH day of FEBRU	ARY, 1996		and recorded in	the Recorder's	(Registrar's)
Office ofCOOK	County, in the	he State of Illino	is, in Book		of records,
on Pageas Document No	96158936	to the premi	ises therein desc	ribed as follows	s, situated in
the County ofCOOK	, State of	f Illinois, to wit tl	he property desc	ribed in Sched	ule A on the
reverse, together with all the appurtenances a	nd privileges the	reunto belongin	ig or appertaining	g thereto.	
Permanent Real Estate Index Number(s): 10					
		,,,,,			
-Address(es) of Premises: 9300 LAWNDALE . EVANSTON, IL					

LP-IL503 @ FormAtion Technologies, Inc. (10/26/95) (800) 937-3799 =

BOX 333-CTI

_____ Initia

eal; this UNOFFICIAL COPY

Witness its hand and seal; this [Seal]

This instrument was prepared by and after recording return to: MORTGAGEE: FIRST BANK & TRUST OF EVANSTON Its: AVP CTI 171 N CLARK CHICAGO, IL 60601 STATE OF **COUNTY OF** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VOLIE personally known to me to be the H.V. President of FBIT corporation, and U. L. COFFIELD of said corporation, and personally know ic me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V. President Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth. Given under my hand and_____ 18 1 day of _ seal this_

SCHEDULEA

OFFICIAL SEAL ANDREA C. VERNON NOTARY FU'JL'C, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-27-2002

Notary Public

LOT 8 IN PARKSIDE MANOR, BEING A SUBDIVISION OF THE NORTH WEST 1,4 (EXCEPT PART OF THE SOUTH 12 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE FORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PERMITSION MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commission expires: