FOR THE PROTECTION OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS OR THE REGISTRAR OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3800/0185 04 001 Page 1 of 1998-12-08 10:17:15 Cook County Recorder 23.00



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is nereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HEMLATA R. PATEL,

1255 NEWCASTLE, HOFFMAN ESTATES, IL. 60194

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19TH day of SEPTEMBER, 1996, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.96-723938, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

> LOT 38 IN BLOCK 224 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EASTOF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECOFDED AUGUST 17, 1967 AS DOCUMENT NUMBER 20232520, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-08-414-038

Address(es) of premises: 1255 NEWCASTLE, HOFFMAN ESTATES, IL. 60194

Witness hands and seals, November 10, 1998HEMLATA R.

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5057

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

BOX 333-CTI

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STATE OF ILLINOIS}

ss. UNOFFICIAL COPY⁰⁸¹¹¹⁸⁷⁶

County of Cook}

I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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Mail To:

Mail recorded document to:

SHICAGO TITLE AND TRUST COMPANY 171 NORTH CLARK CHICAGO, IL. 60601 MAIL LOCATION O2CP

HEMLATA R. PATEL 1255 NEWCASTLE HOFFMAN ESTATES, IL. 60194