Prepared By:) FICIAL	COP08111291
•	'	3796/0202 10 001 Page 1 of 2
1401 NORTH LARKIN AVENUE		1998-12-08 11:41:22
JOLIET, ILLINOIS 60435	•	Cook County Recorder 23.50
	ŀ	HU HAR HE HINE BY HAR I BIRD
	11	1(1 ABB AB 1) ABB ABB ABB ABB ABB ABB ABB ABB ABB AB
		
and When Recorded Mail To		00111231
and when Recorded Man 10		
	'	
FINANCIAL FEDERAL TRUST & SAVINGS BANK		
1401 NORTH LARKIN AVENUE		
JOLIET, ILLINOIS 60435		
	1	
	-1	
HIGA S	SPACE AI	BOVE THIS LINE FOR RECORDER'S USE
7908 Corporation A	Assignment of Re	al Estate Mortgage
LOAN NO.: 47398		
FOR VALUE RECEIVED the undersigne	Lharahy grants assigns and too	
FINANCIAL DERAL TRUST & SAVINGS	PANY	insters to
1401, CORTH CARKIN AVENUE	DATE	
POLIET, MEZINOIS 60435		
all the rights, title and interest of unde sig	ed in and to that contain Deal 3	Total Maria Control November 1000
sexecuted by ALAN L. MOLAR AND	in and to that certain Real I	Estate Mortgage dated NOVEMBER 19, 1998
GAME M. MOLAR, HUSBAND & WIFE		•
MEZO FUNDING, INC.		
a corporation organized under the laws of	THE STATE OF ILLINOIS	
and whose principal place of business is	11125 LAPORTE ROAD	
MOKENA, ILLINOIS 60448	TITES CAPORTE ROAD	00111000
and recorded in Book/Volume No.		08111290
No. COOK	County Records, State	of ILLINOIS described
hereinafter as follows:	(See Reverse for Legal Cacr	
Commonly known as 217 EARLY STREET		
	, in the second of the second	33733
TOGETHER with the note or notes therein	described or referred to the n	noncy due and to become due thereon with interest,
and all rights accrued or to accrue under sa	d Real Estate Mortgage	ione, due and to occome due thereon with interest,
		C/A
STATE OF ILLINOIS	MBLO FUNDING	, INC.
COUNTY OF めん		.0
		\mathcal{L}
On NOVEMBER 24, 1998	before	
(Date of Execution)	<u>-4</u>	
me, the undersigned a Notary Public in	and for said	11-1-1-
County and State, personally appeared	By: 📆	iseph M. Sivinski
Joseph M. Janshi		ν.ρ. /
known to me to be the		
and	<u></u>	,
known to me to be	By:	_
of the corporation herein which execut		
instrument, that the seal affixed to said in		
corporate seal of said corporation: that s		Emmuni
was signed and sealed on behalf of sa	d corporation Witness:	, , , , , , , , , , , , , , , , , , , ,
pursuant to its by-laws or a resolution o	its Board of	ANNETTE SIWINSKI
Directors and that he/she acknowledges said	instrument to	NOTARY PUBLIC, STATE OF ILLINOIS
be the free act and deed of said corporation.	, . 6	MY COMMISSION EXPIRES 8/27/2001
Notary Public And All	mell _	
$\mathcal{G}(\mathcal{I})$	County, Z	-
My Commission Expires $\sqrt{2}$	7/200)	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
		Rev. 08/17/95 PPS 171
		-

Rev. 05/05/97 DPS 049

SA TRA CIGILARY CIGILARY OF CONTRACTOR OF CO AUGUST 7, 1957 AS DOCUMENT NUMBER 1752498. THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN LOT 7 IN BLOCK 9 IN LINCOLUMOOD SUBDIVISION, BEING A PART OF THE LOT 7 IN BLOCK 9 IN LINCOLUMOOD SUBDIVISION, BEING A PART OF THE

KIDEK - FECYT DESCHILLION