



WHEN RECORDED MAIL TO:

PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, SUITE 201
BROOKFIELD, WI 53045

Loan No: 7399PE
Title Order No: 981000641
Escrow No: WA

Space above this line for Recorder's use

981000641 CORPORATION ASSIGNMENT OF DEED OF TRUST

For Value received, the undersigned hereby grants, assigns and transfer to

FLEET MORTGAGE CORP.,
all beneficial interest under that certain Note and Deed of Trust dated NOVEMBER 13, 1998
executed by LEONID CHICHELNITSKIY AND YELENA CHICHELNITSKAYA,
HUSBAND AND WIFE

to PARAGON HOME LENDING, LLC,

, Trustor,
, Trustee,

and recorded as Instrument No. on in Book/Reel
, Page/Image, Official Records in the County Recorder's office of
COOK County, ILLINOIS, describing land therein as:

SEE ATTACHED

TAX ID #02-02-203-063-1076

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said Deed of Trust. Dated NOVEMBER 13TH, 1998

STATE OF WISCONSIN) S.S.
COUNTY OF WAUKESHA)

On November 13, 1998 before me,

a Notary Public in and for said County and State, personally appeared Julie LaMacchia Operations Manager

Paragon Home Lending, LLC

By: Julie LaMacchia Operation Manager

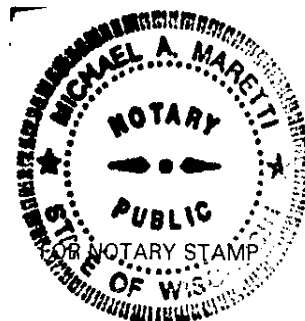
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Michael A. Maretti

My Commission Expires: April 28, 2002

Drafted by: Mike Maretti



NOV. 5. 1998 9:36AM

UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

NO. 555 P. 5

Lawyers Title Insurance Corporation

08111305

Commitment Number: 981000641

SCHEDULE C**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 8-D IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COMDOMINIUM AFORESAID.