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GEORGE E. COLE® LEGAL FORMS

No. 371 REC February 1996

### SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

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Doc#: 0811240263 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/21/2008 04:22 PM Pg: 1 of 3

Above Space for Recorder's use only

STATE OF ILLINOIS

SS.

COOK COUNTY OF \_

Pursuant to and in compliance with the Illinois statute relating to machanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ALDEN-ORLAND PARK REHABILITATION AND HEALTH CARE CENTER, INC. does hereby acknowledge satisfaction or release of the claim for lien against

#### PATRICIA KICK

for Thirty Five Thousand Seventy Two Dollats and 00/100 Dollars, on the following described property, to-wit:

#### SEE ATTACHED DESCRIPTION

described property, to-wit.	4	
SEE ATTACHED DESCRIP	PTION	
which claim for lien was filed in the office of the recorder	of deeds or the registrar of time of COOK Cou	nty,
Illinois, as mechanics klien document No. 0804434132		
Permanent Real Estate Index Number(s): 24-16-2		
Address(es) of property: 4912 W. 106th, Oak Law	wn, Illinois	
IN WITNESS WHEREOF, the undersigned has	signed this instrument this	,
<del>12</del> 2008	ALDEN-ORLAND PARK REHABILITATION AND HEALTH CARE CENTER, INC.	
	(NAME OF SOLE OWNERSHIP, FIRM OR CORPORAT	ION)
XXXXXX	By Sh m Kerce	A <u>gen</u> t
Perkadean	Ву	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by KENNETH J. FTSCH, 4200 W. Peterson Avenue, Chicago, Illinois 60646 (Name and Address)

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STATE OF ILLINOIS (SE	
COUNTY OF COOK SS.	
I,, a notary public in and for the county in th	À
aforesaid, do hereby certify that, a notary public in and for the county in the known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before this day in person, and acknowledged that he signed and delivered the said instrument as his free and vol act, for the uses and purposes therein set forth.	sonally
Given under my hand and official seal this day of, 19	
Notary Public	
STATE OF ILLINOIS	
COUNTY OF COOK SS.	
I, KENNETH J. FISCH, a notary public in and for the county in the	ne state
aforesaid, do hereby certify thatSTEVEN_E_KROLL, Agent	XXXXXXX
AND HEALTH CARE CEN, INC. an III inois corporation corporation and in inc.	
the same persons whose names are subscribed to the foregoing instrument as such. Agent	ic to be
THE STATE OF THE S	on and
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and	
free and voluntary act of said Corporation, for the uses and purposes therein set forth; xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	vvvvv
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	<del>XXXXX</del> (XXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
X N K K X X X X K K K K X X X K K K K K	ARMS ARMS
GIVEN under my hand and official seal this	
WENNETH J. FISCH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/11/2011	

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### **LEGAL DESCRIPTION**

LOTS 40 AND 41 IN FRANK DELUGACH'S BEVERLY HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No: 24-16-211-035-0000

Com non Address: 4912 W. 106<sup>th</sup>, Oak Lawn, Illinois

Document prepared by: KENNETH J. FISCH, 4200 W. Peterson Avenue, Chicago, Illinois 60646