

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0811245116 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/21/2008 12:17 PM Pg: 1 of 3

Loan No.
4420250006768

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA FIRST CHICAGO BANK OF BLOOMINGDALE NA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CATHERINE A JASAITIS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 19, 1992, and recorded on February 20, 1992, in Volume/Book Page Document 92-106785 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 07-16-105-108
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.


This document was rerecorded.

MORTGAGE FROM CATHERINE A JASAITIS TO JPMORGAN CHASE BANK NA, RECORDED FEBRUARY 20, 1992, DOCUMENT 88191056.

Address(es) of premises: 1003 BAYSHORE DRIVE, SCHAUMBURG, IL, 60194

Witness my hand and seal 04/07/08.

JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA FIRST CHICAGO BANK OF BLOOMINGDALE NA


KACIE WRIGMT
Vice President

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KACIE WRIGHT, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/07/08.



MICHELLE LYN RIVERS-4642

Notary Public

Lifetime Commission

Prepared by: Connie A. Moran
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 4420250006768

County of: COOK COUNTY

Investor No:

Outbound Date: 01/13/93

Investor Loan No:

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EXHIBIT A

PARCEL A: THAT OF LOT 1 IN DELF RESUBDIVISION OF LOTS 7 TO 13 BOTH INCLUSIVE, AND THAT PART OF THE ALLEY VACATED ACCORDING TO ORDINANCE NO. 0-64-27, AS AMENDED BY ORDINANCE 0-65-19 LYING SOUTH OF THE NORTH LINE OF SAID LOT 13, EXTENDED EAST, ALL IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF PARCEL 3, PARCEL 3 BEING DESCRIBED AS FOLLOWS: LOT 1 AFORESAID (EXCEPT THE SOUTH 146 FEET THEREOF) AND (EXCEPT THE WEST 20 FEET) OF SAID LOT 1; THENCE EAST ALONG THE SOUTH LINE OF PARCEL 3, 69.96 FEET FOR A POINT OF BEGINNING; THENCE NORTH ALONG A STRAIGHT LINE PASSING THROUGH THE CENTER OF A PARTY WALL, 46.8 FEET TO A POINT IN THE NORTH LINE OF PARCEL 3; THENCE EAST ALONG THE NORTH LINE OF PARCEL 3 TO A POINT IN THE EAST LINE OF SAID PARCEL 3; THENCE SOUTH ALONG THE EAST LINE OF PARCEL 3, 46.8 FEET TO A POINT IN THE SOUTH LINE OF PARCEL 3; THENCE WEST ALONG THE SOUTH LINE OF PARCEL 3, 37.36 FEET TO THE POINT OF BEGINNING;

PARCEL B: THE EAST 18 FEET OF THE NORTH 54 FEET OF THE SOUTH 137 FEET (EXCEPT THE SOUTH 45 FEET THEREOF) OF THE AFORESAID LOT 1;

PARCEL C: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED DATED JUNE 29, 1965 AND RECORDED SEPTEMBER 23, 1965 AS DOCUMENT 19596723 MADE BY DELF CORPORATION, A CORPORATION OF ILLINOIS, FOR INGRESS AND EGRESS.