JOFFICIAL CO 670029 02 001 Page 1 of 2 AFTER RECORDING MA 1998-12-08 09:45:22

KEVIN MCGOVERN 1514 CHURCH ST

NORTHBROOK, IL 60062

Cook County Recorder 23.50



This instrument prepared by:

SHIRLEY TALMON COMMERCIAL FEDERAL 4470 FARNAM STREET 2ND FLOOR ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-

12173325

10010

COOK

IL

RELEASE OF MORTGAGE

 THIS CERTIFIES that a certain mortgage exe	ecuted by KEVIN MC GOVERN
NANCY ANN MC GOVEUN	HIS WIFE
TO MERRILL LYNCH MON'N'AGE CORPORAT	ION
and thereafter assigned to COMERCIAL FI	EDERAL MORTGAGE CORPORATION
dated March 28th , 10 54 ,	calling for the original principal sum of
EIGHTY THOUSAND DOLLARS AND 00,100	
\$ 80,000.00), and recorded in M.	lortgage Record, page,
and or Instrument # 27025315	, of the records in the office of the Recorder of
COOK Coun	nty, <u>ILLTNOTS</u> , more particularly described as
follows, to wit:	
SUBDIVISION OF THE WEST 1/2 C 1/4 (EXCEPT THE EAST 30 FEET	DDITION TO ICATHBROOK MANOR, BEING A DF THE SOUTH EAST 1/4 OF THE SOUTH WEST OFR STREET) AND THAT PART OF THE NORTH AUKEE AND ST. PAGE RAILROAD AND THE SOUTH

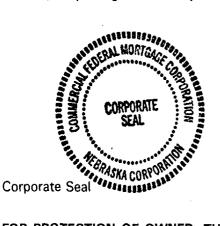
1514 CHURCH STREET, NORTHBROOK, ILLINOIS 60062

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of October

1/2 OF THE SOUTH WEST 1/4 (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



PAMELA S. ANDERSON VICE PRESIDENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

12173325 COOK 10010

II

State of NEBRASKA)	
County of DOUGLAS)	
	ry Public in and for said County and S	itate this ^{22nd} day of October
19 98, personally appeared PAME	LA S. ANDERSON VICE PRESIDEN	and
	VICE PRESIDEN	respectively, of
		respectively, of
COMMERCIAL FETTRAL MORTGAGE	CORPORATION	
who as such officers for and on its	behalf acknowledged the execution of	f the foregoing instrument.
Witness my hand and Note कि Seal	Mura	Nohaho
My commission expires:	Notes Public	170101 SE
T ∰ SHE	Notary Public SHERRY HOHNKE	
	Coup	•
		750
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10/15/98 ST

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