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1998-12-08 09:45:22  
Cook County Recorder 23.50



AFTER RECORDING MAIL TO:  
KEVIN MCGOVERN  
1514 CHURCH ST  
NORTHBROOK, IL 60062

This instrument prepared by:  
SHIRLEY TALMON  
COMMERCIAL FEDERAL  
4470 FARNAM STREET 2ND FLOOR  
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-  
12173325 10010  
COOK IL

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by KEVIN MC GOVERN  
NANCY ANN MC GOVERN HIS WIFE

to MERRILL LYNCH MORTGAGE CORPORATION

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION  
dated March 28th, 1998, calling for the original principal sum of \_\_\_\_\_

EIGHTY THOUSAND DOLLARS AND 00/100 dollars  
( \$ 80,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,  
and or Instrument # 27025315, of the records in the office of the Recorder of  
COOK County, ILLINOIS, more particularly described as

follows, to wit:

04-10-314-016-0000  
LOT 11 IN BLOCK 9 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A  
SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST  
1/4 (EXCEPT THE EAST 30 FEET OFR STREET) AND THAT PART OF THE NORTH  
RIGHT OF WAY OF CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH  
1/2 OF THE SOUTH WEST 1/4 (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP  
42 NORTH, RANGE 12 EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

1514 CHURCH STREET, NORTHBROOK, ILLINOIS 60062

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 22nd day of October, 1998.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Corporate Seal

By Pamela S. Anderson  
PAMELA S. ANDERSON  
VICE PRESIDENT

By \_\_\_\_\_

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials and marks at the bottom right corner.

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12173325  
COOK

10010  
IL

State of NEBRASKA )  
County of DOUGLAS )

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of October  
19 98, personally appeared PAMELA S. ANDERSON and  
VICE PRESIDENT  
\_\_\_\_\_ respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

*Sherry Hohnke*  
\_\_\_\_\_  
Notary Public  
SHERRY HOHNKE



Cook County Clerk's Office

10/15/98  
ST

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