NOFFICIAL CO

AFTER RECORDING M

KAREN GLUTH 15 NORTH MAPLE MOUNT PROSPECT, IL 60056

1998-12-08 09:47:39

Cook County Recorder

23.50



This instrument prepared by:

SUZANNE DOMINY COMMERCIAL FEDERAL 4470 FARNAM STREET 2ND FLOOR ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-

13616810

00011

COOK

IL

RELEASE OF MORTGAGE

			· ·	
THIS CERTIFIES that a certain of	nortgage executed by			
CAREN GLUTH A SINGLE PERSON			RSON	
to AMCORE MORTGAGE, INC.				
and thereafter assigned to CCL dated July 2nd	MERCIAL FEDERAL BANK,			
ONE HUNDRED EIGHT THOUSAN DOLLARS AND 36/100				dollars
(\$ 110,000.00), and re-	corded in Martgage Record	b	,page	
and or instrument # 93-59515				
COOK	County, ILLJWOTS		,more particularly o	lescribed as
SOUTHWEST QUARTER (1 EAST 349.20 FEET THE	ISION OF THAT PART OF L/4) OF THE SOUTHEAST EREOF IN THE EAST HAL F OF THE THIRD PRINCI	THE EAST HALF QUARTER (1/4) F (1/2) OF SEC	(1/2) OF THE LYING WEST OF T TION 34, TOWNSHI	тне
is hereby fully released and satis	ified.	•	U _x	

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and scal by its proper officers, they being thereto duly authorized, this 27th day of October , 19 98

> COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK FKA MID-CONTINENT FEDERAL SAVINGS BANK



PAMELA S. ANDERSON VICE PRESIDENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Page 1 of 2

UNOFFICIAL COPY

13616810

00011

State of NEBRASKA)		
County of DOUGLAS)		
Before me, the undersigned, a No. 19 98, personally appeared PA		for said County and State this 27th	_day of <u>October</u> and
		VICE PRESIDENT	
			respectively, of
COMMERCIAL FELERAL BANK, A	A FEDERAL SAVIN	GS_BANK	
who as such officers for and on	its behalf acknowle	dged the execution of the foregoing	instrument.
Witness my hand and Note ial Se My commission expires:	eal •	Sherry Hohnk	2_
A GEALTRAI	HOTAPY State of Andreska HEIRPY TOHINKE omm, Exp. Avg. 27, 2001	Notary Public SHERRY HOHNKE	
	*1	Count	
		County Clarks	

08/24/98 SD

> IL REL Page 2 of 2