RELEASE OF MECHANIC'S LIEN COPY STATE OF ILLINOIS COUNTY OF COOK STATE OF ILLINOIS) SS COUNTY OF COOK

RELEASE OF MECHANIC'S LIEN

MECHANIC'S LIEN DOCUMENT NO. <u>0804449005</u>



Doc#: 0811249020 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/21/2008 12:19 PM Pg: 1 of 2

(Reserved for Recorder's Use Only)

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WHEREAS, the undersigned, Maxx-2 Transport, Inc.			
heretofore, on the 13th day of February A.D.2	.0 <u>08</u>		
filed in the above office a Claim for Lien against OLB, LLC & E B Excavation & Development, Inc. & Unknown			
Owners			
for \$14,177.53 Dollars, and on the following described property, to wit, LOTS 297, 298 AND	299		
IN SWENSON BROTHERS 3RD ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, BEING A			
SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE			
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, I LINOIS.			
which Claim for Lien is numbered as	above.		
PERMANENT INDEX NUMBER <u>10-14-421-040-0000</u>			
Property Address 3536 W. Dempster Ave., Skokie IL 60076			
NOW THEREFORE, for and in consideration of the sum of \$ 14,177.53, and other good and v	aluable		
consideration, the receipt whereof is hereby acknowledged, Maxx-2 Transport, Inc.			
do es hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said R	ecorder		
of Cook County to enter satisfaction and release thereof on the proper Record in his office.			
Witness my hand and seal this 2151 day of foul A.D.	20 <u>08</u>		
Stan Kubiszewski, Vice President of Maxx-2 Transport, Inc.	(Seal)		
Steen luborzelle	(Seal)		

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STATE OF ILLINOIS COUNTY OF COOK) SS

TED R. BARANOWS	
Public in and for Cook County, in the State of Illinois, do h	ereby certify that, Stan Kubiszewski, Vice President of
Maxx-2 Transport, Inc.	
personally known to me to be the same person who appeared before me this day in person and acknowledged that_as free and	se name is subscribed to the foregoing instrument, he signed, sealed and delivered the said instrument d voluntary act, for the use and purposes therein set forth.
Given under my hand and Notarial Seal, this OFF'CIAL SEAL TED R. BARANOWSKI Notary Public State of Illinois My Commission Fapil 98 Feb 06, 201	day of April A.D. 20 08 Notary Public
Mail recorded instrument to:	() is instrument prepared by:
Name Greystone Recovery Group, Corp.	Name M. Robert Ostrow - Attorney at Law
Address 6150 N. Milwaukee Avenue	Address 6150 N. Milwaukee Avenue
City Chicago IL 60646	City Chicago IL 60046
NOTICE THIS DOCUMENT IS SENT FOR THE PURPOS	SE OF COLLECTING A CONSUMER DEBT.