Document Prepared by: JLMRSD-6 U37017 OFFICIAL COPY

Loren Adkins

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42301 When recorded return to: US Bank Home Mortgage

P.O. Box 20005 Owensboro, KY 42304 Release Department

Loan #: 6800046765

MIN #: 100113268000046768 VRU Tel.#: 888.679.MERS

Investor Loan #: 325385785 PIN/Tax ID #: 16072100070000

Property Address:

308 NORTH SCOVILLE AVE OAK PARK, IL 60364-



Doc#: 0811250021 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/21/2008 11:44 AM Pg: 1 of 2

MORYCACE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the pryment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNEWS, INC., whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JOSEPH SHAPIRO AND KANDY SHAPIRO, HUSBAND AND WIFE
Original Mortgagee: MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC

Loan Amount: \$325,000.00 Date of Mortgage: 03/20/2006 Date Recorded: 04/03/2006 Document #: 0609342004

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/18/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

Michelle Clark

Assistant Secretary

April Smith
Assistant Secretary

State of KY County of DAVIESS

On this date of 3/18/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Michelle Clark and April Smith, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Lou Powers

My Commission Expires: 11/13/2010



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STREET ADDRESS: 308 NORTH SCOVILLE AVENUE

CITY: OAK PARK COUNTY: COOK

TAX NUMBER: 16-07-210-007-0000

LEGAL DESCRIPTION:

THE NORTH 45 FEET OF LOT 12 IN BLOCK 11 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.